Q[uestio]nes sup[er] phi[sic]or[um] / sup[er] de g[e]n[er]a[ti]o[n]e / sup[er] de celo et mu[n]do

de p[re]ma[n]n[et]e (?) celi[s]

et de anima p[er]g[...]

N. Inv. 742.

Sex g[ross]i dedi sup[er] huc libr[um] doctori pylga die s[an]c[t]i Vin[centii?] 1413

742

Questio prima

Aristotiles circa librum phisicorum querit primo de subiecto utrum mobilitas sit formalis ratio subiecti scientie naturalis [illegible] ... formalis ratio subiecti mobilitas ... [illegible]

[illegible]

[illegible]

dicebant [illegible] mobilitas assignabat [illegible]

[illegible]

Queritur [illegible] utrum

[illegible]

[illegible]

[illegible]

Q[uer]itur ... sit nob[is] notior simpl[icite]r ... non ... naturaliter notiora sunt effectus ... n[ost]ri ... [illegible]

Circa tractatum p[ri]mum q[ue]rit[ur] t[ri]a:
p[ri]mo u[trum] ad p[er]fectam r[ati]o[n]em (?) req[ui]rat[ur] co[gn]itio om[n]ium cau[sa]r[um]
2o u[trum] u[niuersa]lia sint nob[is] notiora simpl[icite]r (?)
3o u[trum] ... sit quo ... [illegible]

q(uaesti)o 8

2o

3o

4o

5o

opp(ositu)m

op(inio) s(cot)i

Imp(robatio)

op(inio) scoti

op(inio) ockam

[illegible]

op(inio) burley

Imp(robatio)

[illegible]

Ad [illegible] scoti

[illegible]

[illegible]

Queritur circa dictum ... utrum omnia naturalia ... [illegible]



[illegible]

Obvertitur contra ... [illegible]

[illegible]

ver here unto petrudos ...
Corp[us] here unto ... ...

[illegible]

Rᵒ ad vos burley

[illegible]

ad piles

[illegible]

Q[illegible]uenit [illegible]

[illegible]

ad rōnes opi̅or

ad p̄n̄ les

2

3

4

q. 10.

[illegible]

Quarto querit(ur)

circa [illegible]

[illegible]

2

3

4

7

opp

oppo plōr

Impp̄o

[illegible]

1 oppo

Impp̄o

ad 3

2

3

1 9o

2 9o

9o 3

ad

Du(bium)

2

3

[illegible]

Circa titulum q̄(uesti)o(n)is querit(ur) 12

- 1o utrum [illegible]
- 2o utrum [illegible]
- 3o utrum [illegible]
- 4o utrum sit ens [illegible]
- 5o utrum [illegible]
- 6o utrum [illegible]
- 7o utrum [illegible]
- 8o utrum [illegible]
- 9o utrum [illegible] sit ens
- 10 utrum [illegible]
- 11 utrum [illegible]
- 12 utrum [illegible]

q. 12.

Queritur [illegible]

[illegible]

2

3

[illegible]

9

[illegible]

9 2

9 3

10

[illegible]

2

3

q. 6 (?)

q. 63 (?)

Queritur utrum unio forme et materie [illegible]

[illegible]

[illegible]

ad ... op

ad pm

2

3

4

5

[illegible]

Queritur [illegible]

[illegible]

Con ... quor

9° p

9° 2

9° 3

9° 4

op°

[illegible]

Utrum sensus sit sensibilis

[illegible — left column of dense abbreviated Latin text]

[illegible — right column of dense abbreviated Latin text]

... solutiones. Finito libro [illegible] ... morte ...

[illegible] ... fuit morte [illegible]

Ad omnia [illegible] in [illegible]

[illegible]

[illegible]
2. utrum [illegible]
3. utrum [illegible] sit nobis [illegible]
4. utrum [illegible]
5. utrum omnia naturalia moveantur
6. utrum [illegible]
7. utrum [illegible] sit [illegible]
8. utrum [illegible] sit [illegible]
9. utrum [illegible] sit [illegible]
10. utrum [illegible] sit [illegible]
11. utrum [illegible] sit [illegible]
12. utrum [illegible]
13. utrum [illegible]
14. utrum [illegible] sit [illegible]
15. utrum [illegible] in [illegible] sint infinita
16. utrum [illegible] sit [illegible]

[illegible]

Utrum secundum philosophum quid primo

Utrum natura sit principium motus ... [illegible]

[illegible]

Circa textum ... 1° ... 2° utrum natura sit principium motus ... 3° utrum ... [illegible]

[illegible]

Tercium nam[?] = sit demonstrabile

[illegible]

Tercium [illegible] demonstrant. [illegible]

[illegible]

[illegible]

[illegible]

Queritur tertium utrum

[illegible]

Trium mathematicarum [illegible]

[illegible]

[illegible]

[illegible]

Tertium scie medie sicut musica

[illegible]

[illegible]

ad p[ri]m[um]
2
3
4
5
q[uaesti]o 6.
2
3
4
5
in oppositum
op[inio] com[m]unis

con[clusio] 1
2
3 p[ar]s
3 a
ad p[ri]mo
2
3
4
5

[illegible]

q. 7

Ulterius queritur [illegible] 3m et p°

[illegible]

Utrum omnes partes diffinicionis sint forme vel non

[illegible]

q. 8

[illegible]

Utrum finis sit causa et videtur

q. 9

[illegible]

Circa tertium quaeritur utrum
Casus et fortuna sint causae

[illegible]

Primo utrum contingat aliqua esse casualia et fortuita

Circa tertium [illegible] quaeritur secundo utrum casus et fortuna sint causae

in supposito vel forma naturali ... effectu ... causis

Utrum monstra sint intenta a natura

[illegible]

Circa tertium librum queritur:
- primo utrum natura agat propter finem ...
- 2° utrum monstra sint intenta a natura
- 3° utrum natura in naturalibus sint a fine
- 4° utrum in ... contingentibus ...

[illegible]

2

3

ad p[rimu]m

[illegible]

q. 12

Utrum necessitas in naturalibus sit solum [illegible]

[illegible]

Utrum natura agat propter finem vel quod non agens propter finem [illegible]

q. 13

2

3

4

5

[illegible]

[illegible] hic monstrat intendit [illegible] hic monstrat non est omne monstrum [illegible] non omne monstrum intendit [illegible]

[illegible]

intentum

[illegible]

Circa tertium phisicorum utrum oportet diffinitio motus sit convenienter assignata [illegible]

[illegible]

Utrum motus sit idem realiter cum

Ad2.

Ad3.

Ad4.

Ad5.

Ad6.

Ad7

[illegible]

Utrum motus sit separabilis ab actione

[illegible]

q^o · 2° · 3 · 4 · 4 · opp^m · op^m · no · no · 2° · 2° · 3° · op^m

[illegible]

Quartu[m] que circa tractatu[m] 2[us] ut [illegible] adequate p[er]tineat [illegible]

[illegible]

Circa tertiu[m] 2[um] quer[itur] 6:
1° utru[m] [illegible] in finito
2° utru[m] [illegible] 2 posse
3° utru[m] sit dare [illegible] in infinitu[m]
4° utru[m] [illegible] sit divisibile in infinitu[m]
5° utru[m] [illegible]
6° utru[m] sit dare [illegible] in infinitu[m]

[illegible]

[C]irca capitulum 2m tractatus 2i ve[...] [illegible]

[illegible]

[U]trum sit dare corpus aliquod actu in[finitum]

[illegible]

[illegible]

Utrum sit dare multitudines actu infinitas

[illegible]

[illegible]

Quartum queritur utrum num[erus] dicatur [illegible]

[illegible]

[illegible]

... simus est omnia materia ...
Sum quod eram nec eram quod sum
nunc dicor utrumque

Tendit ad esse ... corpora
singula gesse ... sine corpore
sed sine tempore tendit ad esse

[illegible]

Quis unquam mortalium ob mortis horrorem
creditur sanguinem fudisse sudorem
Et hoc forsan instruit scriptura lectorem
Eius nunquam similem fuisse dolorem
Sed michi tu domine per hoc meditamen
Relaxa facinora vitam dando amen

Queritur circa quartum physicorum utrum omnia entia sint in loco [illegible]

[illegible]

Queritur consequenter [illegible]

[illegible]

2°

3°

4°

Op^{m}

Impo

Op^{d}

Impo

Ad

Op^{d}

Impo

Ad

Op^{d}

Op^{m}

Impo

Impo

Op^{m}

[illegible]

[illegible]

Queritur

[illegible]

... ut dicit Themistius ...

Queritur utrum ...

[illegible]

[illegible] ... ut patebit supra ...

Utrum quaelibet [illegible]

[illegible]

[illegible]

[illegible]

Circa tractatum 2m Utrum sit dare vacuum

[illegible]

[illegible]

[illegible]

et in obscuro

vas eneum in quo remansit aqua calida [illegible]
lo[illegible] [illegible] et [illegible] [illegible] [illegible] et [illegible] mox [illegible]
in vase relinquitur vacuum [illegible] recipiatur cimba erea
oblonga et repleatur aque calidum [illegible] ab
[illegible] [illegible] [illegible] [illegible] infinis et [illegible]
[illegible] vas [illegible] movebitur [illegible] non [illegible]
[illegible] [illegible] relinquitur vacuum [illegible] aer non [illegible]
[illegible] non [illegible] aque [illegible] non impediunt descensum [illegible]
[illegible] recipiatur vas plenum aqua vel vino [illegible]
[illegible] [illegible] [illegible] [illegible] aqua vel vinum
[illegible] [illegible] [illegible] et manebit [illegible]
[illegible] [illegible] non [illegible] et [illegible]

[illegible]

in urinalorum



[illegible] ... et dico quod immo si repleto [illegible] non potest [illegible]

[illegible]

Tertium supposito vacuo in ipso fieri motum

videtur quod sic arguitur sic [illegible] motus [illegible] motus in vacuo [illegible]

2° [illegible]

3° [illegible]

4° [illegible]

[illegible]

[illegible] supposito vacuo [illegible] in ipso [illegible]

[illegible] non posset moveri grave vel leve [illegible] quod in ipso posset moveri [illegible] quod in ipso posset grave vel leve [illegible]

in vacuo non posset fieri motus gravis vel levis [illegible] in vacuo posset fieri motus [illegible]

22 [illegible]

23 [illegible]

24 [illegible]

[illegible]

Tertium resistentiae … in motu

Ad tertium autem … [illegible]

[illegible]

[illegible]

Utrum successio motus sit in gravibus et levibus causata per resistentiam medii

[illegible]

[illegible]

Utrum reactio fiat n° ad volentem

[illegible]

[illegible]

[D]ubitatur circa tercium

[illegible]

[illegible]

Adprimum

[illegible]

Utrum tempus sit revolutio

[illegible]

2°

3°

4°

5°

Oppositum

[illegible]

Ad primum

[illegible]

Ad 2m

Arguitur quod tempus sequatur motum

Utrum tempus sit formaliter quantitas

[illegible]

[illegible]

[illegible]

ad 3m

ad 2m

ad 3m

ad 2m

ad 1m

Ad 1m

[illegible]

[illegible] omogenea [illegible] motus [illegible] non tam plus [illegible] admixtione [illegible] requirit similitudinem [illegible] successive [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

a. [illegible] corruptum [illegible] sufficit [illegible] in spatia [illegible] corpora [illegible] [illegible] successive [illegible] motus [illegible] fluens [illegible] successiva [illegible] non repugnat [illegible] successive [illegible] patuit [illegible]

Utrum queritur circa quintum [illegible] corpus sint motus [illegible] motus [illegible] corpus [illegible] successiva [illegible]

[illegible] motus [illegible] corpus [illegible]

[illegible]

[illegible]

in mouet[ur] ... [illegible] ... mouet[ur]
Primu[m] h[ic] ... in mouet[ur] ... [illegible]
... [illegible] ... dubio ...
... [illegible] ...

[illegible]

Vnt quinta tertia sexti phy[sicorum]

[illegible]





[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ... tassimo cessante, i. quin e(st) dicit p(ro)p(ter) rem(issi)o(n)em caliditatis nassime [illegible] [illegible] ponatur ignis et calefactibile, et ignis applicetur calefactibili, [illegible] caliditate applicata (ergo) ipsi et [illegible] tamen ponit [illegible] [illegible] caliditas [illegible] e(st) mi(n)us. Et hoc p(ro)pter [illegible] gradus [illegible] s(e)c(un)d(u)m quid non est [illegible] simpl(icite)r q(ui)a illa [illegible] quantum(cum)q(ue) tenuis est [illegible] in medio [illegible] medio [illegible] [illegible] in [illegible] et sic in [illegible] [illegible] ignis [illegible] [illegible] p(ro)pinquiore [illegible] (quam) remotiore et sic qualitas ipsa e(st) diminsibil(is) in [illegible] in infinitum [illegible] [illegible] [illegible] [illegible] dare minus [illegible] s(e)c(un)d(u)m [illegible]. ¶ [illegible] [illegible] si sic (ergo) qualitas est s(e)c(un)d(u)m se diminsibil(is) et p(er) [illegible] erit [illegible] [illegible] [illegible] [illegible] [illegible] p(er) [illegible] [illegible] qualitas dimi(n)se [illegible] [illegible] [illegible] p(er) remissio(nem) (ergo) non e(st) [illegible] diminsibil(is) [illegible] [illegible] [illegible] et remissibil(is) in infinitum. ¶ Nota [illegible] [illegible] se sic [illegible] in infinitum et in [illegible] non [illegible] [illegible] [illegible] q(ui)a in n(atur)a [illegible] [illegible] et mi(nim)um non in n(atur)a sic de qualitate [illegible] quantum(cum)q(ue) [illegible] [illegible] [illegible] [illegible] meliore [illegible] non in n(atur)a sic in [illegible]

Dices cum sit ut videt qd requirat debeat ad mathea
dd qd no oz quidem e spale inqd qualib; tm q no dd
recipitur mg t min vl dc qd dedi quab; pt ad scia qd
media dequrit pincali sedfit de gramt t lenitate
pprii. tm sd porni scam depondibz sit possz porni scia
corpori actiuis t id e nece volenti ad 2cruite p qd
dedam ut videant ppro actiuor t passiuor Cno
qd hdi ppro inuidum est nob in mana g decipa no hec
aliquid scam tradictz sd de pondibus t de ppro
sonor in organis t malis instrumentis manualibz
ez opandu c p manem 2ons qd tota phia est p
scia alicubi ad hdi scam Cad 6th dut quida qd
[illegible] ad mdile forme qd no e ps eius ht princip
ut grad mdilis. h solo desinit qz spr no est dare
gradu mdilem h sic bn mdilis scdm quid. sm gd
e ps integralis. t no e tal qz quia ab no indigz ciam
psc t g no ht dos extremg pte sd quanti Dices
si gradus fuit ps integlis tnc qua ab ent quantitas
dd qd no oz Eo q sm ps integralis large um
no qlz integrale e quantu h soli integrale ex ptibz p
manalz post sepacom t cpistntabz. tn 2nicom sit
tunc no est de gradibz ipis mquali g no oz Cali
ndz mathe spali in motu locali dr qd in ipo acq
ritr puncti ul ad mdile aliud ut superficies ul linea
Dices motu inqualz in stanti qus e inspacio sibi eqli
h mpno motus tn acqt mdile ad no pt 2 inspa sibi
equali qz acquisitu e mdile. Endz ipe qd refit die ad
ad inmdili t ad acqre mdile no. n. obstante qd in instanti
acqrat mdile in muto ad incpcino nc tm adhuc co
mole e inquod mdili t p 2ns inspacio sibi equali C h
solo desinit q mole qd a acqt id mdile mpni spacij
tn sunt in fine simul. a in me nooz no p q una
pte muttatu 2u muta est t qz. vm sd 2o no ino p
pte p inez tm fine postiore sic no erit inmutatu acqsto
mdile mpno tm qu t acqrat in fine nt 2o q acqrit
extrema distanti. acqt t me sit mdile a pni t finem
motu sit extrema distanti si g motu in muttato ad in inicio
pte acqt vtrumq mdile tam t acqret totu spacium
mediu t sic in nunc ad muttato acqre mdile q est
ultm scdm te nt 3o q mdile mediu no suffiat tota
q totu e inmutatu g no scdm mediu tm Cad ad
e ali qd in isto in inicio [illegible] ps for acq. h incipit
ps for acqri sd in nunc ad [illegible] ps forme nt tota for
acq h desinit ultia ps acqri t p 2ns tota forma.
Eo q incipe t desinere motus st inmsta t inmpe
eius to inicium desinere a ipius tiam Cad 7
ne 2ns ad p oz dd qd no h se ali h incipit ali
se hre nunc qua prius. Dices si no h ali se nunc qua
prius g qesat dd qd no ppe quiescat. nam qes e
mcpe h incipit motu t desinit qesere q pt ad sili
cod instanti. Eo na motus ht vere durationem cu
sit duo q tu quies tunc ppe dimiteo no h t g nt ppe
dos vm si ymaginatiom ex una pte h e cor ut fu
pfiac t ex alia pte velatu in pa 2ur a porinu q
porun ze psc Ju 2o aut no 2ur tu. q ipm psc no
est porum niches tn vtraqz p ulta eius cod mdili
possent mensurari ut si ymagic ad lineca inistre p
vtraq sit in ppoio ad inces e no eris t motus est
eius t dura vtrinsz mensurat q ita q instans mo
sineat in vtrisqz t g mo instan tes no e ali se
hre nt qesens Cad tam vlt ipius mathei ne ans
Eo q si disingi 2 in instan idm mo ipe fiet

in in eo q corp sb ratus moue divisibili si no g
ponet ultiam inna. Jam ex ao si desingi 2c in mo
se q tota sepao mota t sic vel 2c in mo q ptm pas
p; p omis 2na q desingi h quid e causa rois tu qo
eriqz no 2cadu Cad 2 fi oz idl poz pima dd q desingi
e incipe Eo q desingi h prer pte sue ad 2o fir oz dd
h spen tangat planu in puncto no in desingi e inindi
Eo q no e dare ad mdile actuale acqsitu inc dos ac
qsitos desinatois q dat linea media cu qz ps est
dilis vn dd qd. no desingim in instanti h in mo 3o sig
incipiunt desingi t sup desinatone extrinsic ea hayma
Cad rones 2 opiois 2c adpinez cu e dare ultam 2 cu
no e dare pmu dd vm e si ppe si aut inppe dit cu no
oz. sit inppoio vm mo ppe no dat ultam ad q hret
ultam dile h dat eius ultam mdile vl ali dr qd i
dz in ead de ad actuali depondi io no oz. sit in ppoio q
in mo est qz poule de eius tn istis videbi insra. Cad
pam ndz matheus qd in motu p actus no sit dare
pmu in inicium h tm in motus psc g no oz h solo de
sinit Eo q cu h tam motu e dare duos tios qinz
ioz motum est tiatis in actu g hebit duos tios sim
id motu violenter h motu alm mo sbitune amor t g
sim motus hebit aliu t tlm tu. vm pt dia q 2na. 2
tinuam p actus no e inpole dd q albedo t nigredo
2tinu p actus incead superficie. Jam sd e inspacio sit e
incipe h spatu ipm e 2tinu g t tpus vm si mo te
fleximus. in dute pt sicu sup 2o no e inpole motum
reflexu dicere si sup 2o mdile vn due linee copulate
angulari p punctu in eo no st ita vere 2tinue sd una
Eo q vtrisqz e ti idm 2ms dd q motus isti 2m 2tinu
pnt p actus p adpl mo t mo loq de psc Cad 2
ne 2ns Eo q inmutatu ad tu quiescto pt ad in eodem
in eo ad p oz sic idm inmutare t dd q no oz Eo q p
inmutatu ad no muta h p quiesat ad quiesat h mod
incipit inmutari t desinit quiescere q sil stare no e
in 2uens sd t quietati ad inicium t motu 2octiam
stat simul q p 2ore in 2e 2o h 2o. tm motus e
qes psc t no motus vn. in ultio inmutatu ad ultimo
oz ponere quiete h no tam. insi soli inicium de q
videbi insra. Cad pules ad pinez dd ne 2ns dd
poz dd q hdi no dr inmutatu ad ppe h in ppe Cad 5m
dd qd eodmo e dare pmu in mo sd incipe h no dd
inmutatu ad h inqd inmutata incipe Cad 3 dd q no
e sile de puncto in linea t inmutato ad in motu q linea
e pmanens motus aut successiue no vtruqz punctum
in linea. e eodm mo ciatm h possz acqpi vnu ut ultio
reliqu ut pmu qd no e in mo q unu ad eius nec
e ultam reliquis ad ut p. Cad 4 h ne 2ns ad
poz dd vm est si simpl ciret tio nuc aut h cm
apec tu qm no dr inmutatu ad ppe Dices tu adpl in
6o pbaunt qd no sit dare p inquo res inmutata sit
dd vm e inquo inmutata sit h p inquo incipit motu
no negatur adpl. vn ut pateat ubidm adpl soli pat
tu mole inmutatu e tuc e ni eo adque q distat ab eo
aquo insip tunc in inicio mo e in eo aquo t incipt
ad in eo adque t ppe no e sb aliqo de ciaco h incipit 2
ad in eo adque t ppe no e sb alio de tiaco h incipit 2
motus t desinit ad in alio Cad 4 dd rc. a. adb. dd
q i e pmu h si no ppe inmutatu ad t sic de in ead reqre
quo i mo sit dare pmu t ultam h e ea inc pmanu
t sucia q extrema pmanent ppe applicari pnt uno
mo h no sucio t g q adpl pat in motu no est dare

primum mutatum esse, confirmatur predicta quia Aristoteles negat motum habere principium quod est incipiens.

Item quamvis inquietare sit dare ultimum quietationis et non quod sit in motu, est dare ultimum mutationis, ergo inquietare quietationem. Antecedens patet per Aristotelem in libro sexto, quia mutatum esse sic se habet ad motum sicut quietatum esse ad quietem. Secundo si non sequitur quod quies esset infinita a parte post, quod falsum, patet sexto. Antecedens: nam quies non est in infinitum si ergo quies careret ultimo quietatum esse, iam esset infinita.

Tertio eodem modo abiciunt predicto et quies ergo mutatio et abicit ultimum mutationis quietationis, patet sexto, quia sicut se habet motus ad quietem sic mutatum esse ad quietatum esse, utrobique [illegible] divisibile ad medium dicitur. Quarto sit [illegible] non est dare primum finem et motus est dare ultimum finis [illegible] et motus non est dare primum finem, quia est divisibile in infinitum, ergo habebit ultimum finem non [illegible] cuius est quies, ergo habebit ultimum quietis quod est ultimum quietatum esse. Quarto sicut se habet quies ad principium sic ad finem, sed est dare primum quietatum esse, ergo ultimum. Antecedens patet quia utrobique [illegible] per rationem philosophi secundo [illegible] eius motus et quies ergo in instanti [illegible] primum [illegible] ex dicto si non ponitur primum quietatum esse, iam motus [illegible] quod est magis quia fortius est quod dicitur.

Ad oppositum huius arguitur supponendo quod sit dare primum initium motus, si ponitur ultimum quietationis, sequitur quod in eodem instanti res simul quiescet et movebitur vel in instantia contradictionis, vel tempus ad quod nec movetur nec quiescit, quod falsum, patet sexto. Antecedens: quia initium motus est in instanti, si ergo quietatum esse ponitur ultimum iam sit in instanti, aut ergo in eodem instanti, si in eodem ergo simul quiescit et movetur; si in alio aut inter duo [illegible] medium vel non medium; si non medium [illegible] et si medium habebit tempus quia [illegible] medium in quo res nec movetur nec quiescit. Notandum quod [illegible] per Aristotelem quarto huius: quies est privatio motus in natura apta nata moveri, quando et quo et qualiter in natura est. Unde quies dicitur privatio motus non [illegible] in circumstantiis [illegible].

Notandum quod distinguitur de motu sicut et de quiete distinguitur. Nam motus sumitur dupliciter: pro forma fluente, pro fluxu forme, et pro duratione fluxus. Sic quies capitur tripliciter: pro forma quiescente, pro quietatione forme vel pro duratione quietationis. Notandum quod positivum est passio positiva, ideo privatum est privatio [illegible]. Unde non est opinandum quod quietatio habeat durationem [illegible] positive sicut fluxus forme vel receptio eius vel [illegible], sed [illegible] mensuratur quia [illegible] durationes sibi oppositas et durationes aliorum et sic intendebat Aristoteles, quia oppositorum sit mensura eadem. Per hanc distinctionem patet quod [illegible] primo non significat unum simpliciter sed plura vel significat unum cum connotatione aliarum partium forme, cum privatione fluxus. Sed motus significat formam cum connotatione fluxus vel receptionis secundo et tertio. Significat quod simpliciter unum primo est quod positivum [illegible] privatum [illegible]. Notandum quies dicitur quod in motu [illegible] in motu ad quietem, id est quies ante motum et post motum, et hec quies dicitur in [illegible] in omni motu in inferioribus, quia motus in inferioribus sit finitus a parte ante et a parte post.

Notandum est opinio modernorum qui dicunt simpliciter ponendum ultimum quietationis quod patet quia negat primum mutatum esse, unde quia in motu non est primum, ergo oportet ponere ultimum et per oppositum, quia in motu ponitur ultimum, ergo oportet non ponere primum. Secundo sit ubi res habet se eodem modo nunc prius inter quiescit sed ultimo habet se eodem modo ut prius, ergo quiescit et si quiescit est ultimum quietatum esse. Tertio opposita [illegible] opponitur motus ponitur ultimum finis primo, ergo et quietis a parte ante ponitur ultimum finis primo [illegible] ex sexto philosophi quia Aristoteles dicit [illegible] mutatum esse precedere motum et non potest post quod mutatum esse sequi motum quia dicitur motum esse finitum et per eius finem ultimum mutatum esse.

Et ymaginatio opinio quod sicut in motu sit dare mutatum esse dextrum [illegible] et [illegible] sic est ponendum quietatum esse dextrum [illegible] et [illegible] puncti ponitur et [illegible] huius sunt per ipsos eadem

mensura mensuratum sed mensuratum eodem modo quies et motus mensurantur eadem mensura, sed quia ergo utraque habebit mensuratum eodem modo scilicet divisibile et indivisibile puncti quiescere et quietatum esse et motum et motum esse. Aliis opinio opposita dicit simpliciter quietationis non ponendum ultimum nec primum quietatum esse, pro puncto non est ultimum nec primum quietationis est quod punctum ergo [illegible] quia [illegible] sunt positivum, ut exponitur. Notandum quod quando dicitur mediate positive de quiete ut dicit privationem fluxus forme vel durationis sue quia si intelligitur de quiete ut dicit formam quiescentem est medium de ipsa sed de forma unde si forma sic se habet primum et ultimum causatum [illegible] habebit et quies [illegible] a parte ante et a parte post motibus oppositis. Hec opinio sustinentur per quia privata non est ponere [illegible].

Unde patet aliter dicitur ponendum ultimum quietationis intrinsece [illegible] simpliciter positive et impositive dicitur quod non est ponendum ultimum quietationis positive et non quia ponitur ultimum quietationis impositive. Primum patet: si sit se quod simul res hinc et non, quod falsum, patet sexto. Antecedens: quia in ultimo quietationis predictur medium et in primo initio motus ponitur ergo esset moveri et non moveri. Secundo dicitur esse principium inchoativum motus, ergo ultimum quietationis impositive dicitur patet ex questione predicta. Antecedens: quia in principio motus scilicet in principio initio desinit quiescere et incipit moveri, unde in quo res desinit quiescere hoc est ultimum quietationis impositive, in initio motus est huiusmodi. Huiusmodi quia id in initio non est motus positive, sed est attribuitur motus sed est per [illegible].

Unde dicitur sic idem simpliciter [illegible] debet dividi [illegible] unde primum est positive et ad impositive non est [illegible] ymaginatio de motu unde patet et ad [illegible] sic ponitur linea in [illegible] duobus punctis et [illegible] si ponitur linee [illegible] que duo punctorum est [illegible] linee positive et positive sed est [illegible] et [illegible] positive et privative. Unde dicitur quies [illegible] ex [illegible] positive impositive et privative. Unde dicitur quies [illegible] ergo ultimum eius [illegible] sic si linea ponitur [illegible] supponitur [illegible] longitudo puncti [illegible] longitudo mensuratur per linee et [illegible] sic impositive idem instans [illegible] impositive [illegible] mensuratur principium motus [illegible] positive et [illegible] quietis impositive. Unde dicitur mensurans est per [illegible] mensuratum [illegible] non est per [illegible] quia [illegible] est impositive [illegible] mensuratur [illegible] unde est [illegible] rationem sui per se non [illegible] sufficit secundo [illegible] linea [illegible] non sit prior vel [illegible] rationem [illegible] prior et [illegible] medium de durationibus [illegible] duratio primum motus [illegible] non sit prior durationibus [illegible] ratione [illegible] est prior et [illegible] puncti [illegible] et motus principium ergo [illegible] quod [illegible] sit impositive [illegible] mensurare [illegible] in [illegible].

Notandum quod [illegible] idem punctum impositive potest mensurare duo [illegible] quia [illegible] ponuntur duo corpora contingentia se in [illegible] superficies [illegible] et puncta se contingunt quia supponitur [illegible] linea [illegible] mensuratur [illegible] per linee [illegible] aliquid per linee mensurantis et [illegible] puncti [illegible] aliquo puncto mensuratur [illegible] ergo puncta duo [illegible] contingentia se mensurantur puncto uno [illegible] vel pluribus si [illegible] pluribus [illegible] quam duo puncta [illegible] cadit linea media [illegible] ergo [illegible] linee [illegible] ad [illegible] mensurabilis vel nichil. Non potest dici quod nichil quia [illegible] ponitur [illegible] contingentia nec potest dici quod [illegible] aliquid per aliud contingentia vel distincta ab utroque, non primo quia per [illegible] est post aliam punctorum nec secundo quia [illegible] ponitur ad medium quod est contra ypothesim, ergo [illegible] duobus punctis [illegible] impositive [illegible] duo [illegible] per suppositum [illegible] unum [illegible] ratione [illegible] est [illegible].

Notandum eodem modo [illegible] de quietatione [illegible] quia ultimum mutatum esse [illegible] motus ponitur primum quietatum esse impositive quia in instanti [illegible] incipit quiescere. Unde dicitur si sit [illegible] motus et quies [illegible] quia habebit [illegible]

ultimo mensurantia ultimum inmediatum est. Contra per primo quia
cum in instanti mensurato sint est principium quibus iam [illegible]
non est dare ultimum sui est et eius non est dare primum sui non est
sed motus simpliciter non est dare ultimum est ergo habet primum non
est quia est in instanti. Contra 3o quia primum desinit instanti incipit
ultima pars motus desinit primo in instanti mensurantia
[illegible] est motus ergo incipit in ipso. Contra opinio [illegible] quia
ultima pars motus non est tota simul ergo simul incipit non
potest iam ultima pars sed est in tempore in quo sunt plura ymmo infinita
instantia ergo non incipit in uno tantum. Contra 3o prima pars motus
non incipit in instanti ergo nec ultima incipiunt tenet consequentia
a simili. antecedens probatur quia si sit iam una pars manet alia sup-
veniente iam iam divisibilis [illegible] simul et indivisibilis
contradictionem quod est implicatio. Contra opiniones istas ambas
arguit [illegible] primo quia si sit iam idem simul sunt
est et non est iam si sit iam idem sit corpus et generatur quod est
impossibile consequentia patet quia sicut motus incipit in tempore et sed est
in tempore et sicut fieri motus est eius corpus. Contra iam in parte
ultima pars motus est divisibilis successive ergo incipit divisibiliter
successive sed hoc est non potest in uno instanti tantum parte ultimo
mensurantia inmediatum est ergo etc. Contra iam motus incipiunt
et desinunt sed non desinunt tantum in instanti ultimo ergo non
incipiunt in ipso [illegible] consequens patet quia in instanti ultimo desinit tamen [illegible]
quod. Contra [illegible] aliter distinguo dicere quod dico quod
pars causis generationis aut pars causis quantitatis [illegible] quod quo
intelligitur dicere causis quantitatis motus sibi quia sicut est
dare ultimum et non primo tamen per ipsum incipere causis quantitas
sunt partes infinite causis generationis quod patet per [illegible] 3o physicorum
quia [illegible] quilibet continuum dividitur in infinitum [illegible]
dicitur in 6o iam per ipsum quodlibet pars motus est incipere Ideo quia
quelibet pars motus est motus omnis autem motus est incipere ergo
et quelibet pars iam per ipsum sed incipere quocumque. accepto sunt infinita
instantia [illegible] sit et in motu sunt infinita inmediata
est contradictio [illegible] 6o physicorum quolibet motum precedit
motum est et consequenter quolibet motum est precedit aliud motum. Ex hiis
videtur ad quoniam d. quod ultima pars motus corpora in in-
finitis instantibus in finitos accepta patet quod cor-
pus [illegible] in finita instantia hoc corpus in infinitis
ultima pars motus est [illegible] ergo. consequens patet quia ultima pars motus
corporum successive et corpus successivum secundum infinita
indivisibilia et instantia. Contra Ideo autem incipit incipere vel in instanti
non incipere quod impossibile est et opinionem primam iam quia sed est
in tempore ergo non incipit incipere sed in instanti aut in uno aut
in pluribus non in uno quod declarabatur contra opinionem 2am iam quia
tunc partes plures successive essent simul. si in pluribus aut ergo
in finitis vel in infinitis non infinitis quia partes eiusdem
proportionis infinite [illegible] multas partes eiusdem quantitatis ergo
in infinitis. Contra 3o sic inquantumque sunt inmediata est in aliis
incipit et ultima pars motus inmediata est infinita sed in instantibus
infinitis ergo etc. antecedens probatur quia corpus motus est pro partibus
inmediata est probatur quia ultima pars motus est quiddam [illegible]
et sic infinita inmediata est contradictio. ergo habent est in in-
finitis instantibus et per consequens ultima pars motus incipiunt
in infinitis instantibus. Contra opiniones iste omnes sunt pro-
babiles et sunt virorum solempnium sed deficiunt propter indistinctionem
quia illa est sufficiens [illegible] per concordantia ipsorum [illegible]
ad incipit incipere dupliciter proprie et large proprie incipit est [illegible] ad
continue precedentem [illegible] et non est et sit [illegible] forma
specialis incipit esse per motum [illegible] actionis quedam
ut [illegible] incipiunt consequenter et per actionis. Large
incipit esse ab est in non est sine continua precedente
et hoc dupliciter vel quia cum motu desinit vel quia in motu
primo incipit qualitas gradualis 2o incipit motus
[illegible] inmediatum est temporibus et instantibus et quelibet istorum dicitur desinere
est sed desinere est quod [illegible] ad incipit large vel 3o

sicut albedo proprie non incipit sed magis tantum quia desinit est successive
cum motu. Contra [illegible] potest distingui quod exire ab est in non est est
[illegible] per motum cum motu et in motu primo modo convenit forme specialis 2o
formis gradualibus et aliis divisibilibus dependentibus et accidentibus
3o convenit motum et [illegible] inmediate est et instantia et pars
sed proprie incipit secundum continuam 3m desinere et quelibet potest accipi
pro reliquo [illegible] sicut forma specialis et qualitas gradualis
et motus dicuntur [illegible] desinere non cum continuo ut patet.
Contra Nondum 2o quod desinere est in motu dupliciter secundum [illegible]
modernos positione et privatione positione cum affirmatione presentis
et negatione futuri [illegible] quod dicit desinere est quod nunc est et inmediate
non erit privatione desinere sed cum negatione presentis et positione
preteriti in mediate preteritus [illegible] quod dicitur desinere id quod iam non
est et in mediate fuit sed [illegible] desinit est dupliciter
ex positione copulativa prima de positione presentis et privatione futuri
ut iam est et in mediate non erit alia de privatione presentis et
positione preteriti ut iam non est et immediate fuit. Et hoc antiquissimum
[illegible] distinguebat sic desinit est accipitur [illegible] cum connotatione
presentis et futuri primo accipitur privative 2o positive sic [illegible]
medio [illegible] incipit vel incipit est quod potest accipi [illegible] positive
et privative vel [illegible] cum connotatione presentis et futuri
Contra hiis premissis [illegible] conclusiones [illegible] quelibet
pars motus incipit vel desinit est incipere positive [illegible] quelibet
pars motus desinit est vel incipit in instanti privative [illegible]
quelibet inmediatum est incipit in instanti positive [illegible] quelibet inmediatum
est incipit incipere privative. Contra ubi nondum quod instantis et temporis
consequentur se in mediate ex una parte sed temporis et temporis consequuntur
se in mediate [illegible] pars temporis continua alia per instans et non est
mediatis dicitur sed indivisibilium instantis et temporis non est proprie
consequentia sed large quia consequentia proprie est [illegible] eiusdem rationis
[illegible] ad [illegible] sed autem non sunt [illegible] medium [illegible]
non est de motu et inmediato est [illegible] quia mensurat et mensurat [illegible]
homogenea se sunt equalis [illegible]
[illegible] quod successive in est motum [illegible] quantitas
que est [illegible] successive [illegible] fluens. dicitur [illegible]
[illegible] quidquid ergo desinitione et incipitione sine corpore et
generatione convenit motum [illegible] acceptionem primam et [illegible] hoc
[illegible] 2o ut declarabatur supra. Contra prima conclusio probatur inquantum
[illegible] est et in mediate non erit [illegible] desinit est positive quelibet
pars motus est incipere quia omnis motus est incipere et in mediate
non est quia [illegible] desinit incipere positive
Contra [illegible] declaratur inquantum [illegible] et sunt in mediate [illegible] desinit
est privative instantis est [illegible] ergo. patet ex [illegible] quia instans
[illegible] temporis in mediate et motus sed est incipere [illegible] ergo in instanti
[illegible] non est [illegible] instanti aliqua pars motus non est et in mediate [illegible]
erit. Contra 3a [illegible] inquantum [illegible] est et in mediate non erit [illegible]
desinit positive inmediatum est [illegible] et instantibus et in mediate
non est [illegible] ex 6o physicorum inmediatum est est
in instanti in instantibus autem [illegible] in mediate temporis si ergo est incipere
iam ipsum [illegible] et non [illegible] impossibile
Contra quod probatur inquantum non est et fuit in mediate [illegible] desinit
est privative [illegible] patet ut supra [illegible] in mediate
est privative temporis [illegible] ergo [illegible] autem est non potest
consequi instantis inquantum inmediatum est incipere [illegible]
quia [illegible] instantis non [illegible] Contra Non [illegible] possit
[illegible] Motus incipit est positive
[illegible] incipit privative in instanti et [illegible] hoc quod
[illegible] primum [illegible] positive quod
[illegible] incipit est incipere [illegible] privative quod
privative incipit est in instanti. Contra 3a quelibet inmediatum est
incipit est positive in instanti quod incipit est privative
incipere. Contra dices sic [illegible] est et eius incipere et consequenter [illegible]
[illegible] eius desinere et consequenter [illegible] desinit est
[illegible] incipere est positive [illegible] Contra [illegible]
[illegible] desinere et
incipere est [illegible] ut [illegible] impossibile

quod ultimum rei in[ter]potens est idem cum incipere et desinere forme eo quod quelibet istarum non permanens sed fert successivum vel tempus essentiale et sic desinere et incipere forme secundum idem spiritum dicatur conveniunt quod incipit forme conveniat primum desinit forme conveniat finem. Unde ista duo dicunt ab negationem primam et finem et solam affirmacionem partis utrobique quod idem est ultimum rei quod ultimum rei dicitur forme partis sine intrinsece prima vel finis. Sed incipere et desinere accepta positive dicuntur et sic nequaquam se comparent quod incipit precedere dicitur tunc producens sed desinit convenire. Unde dicitur et precedens non secundum idem in medio gradu non est eadem inter se ipsa. ¶ Sine premissis per infinitis ad quorum modo dicto reducuntur, ut vide. ¶ Nota aliter per motus eius quibus corporis motibus simpliciter actuali et completi formali et consequenter actuali corporis dicitur quod initium eius est semper sumendum formaliter cum eius corporis restat eius ad recipiendum. ¶ Dicens sic partes ultimae erunt partes, sed quod partes eius quantitatis, cuiuslibet in finiter partes eius proportionis non quod per eius quantitatis est quod tamen in partem infinitam eius proportionis. ¶ Secundo per ultimas per motus eius quantitatis corporis vel desinit in esse forme. Secunda ultima per motus, desinit ultimum ultimas mensurationem inmediatam ultimam producens actuali vel completive. Secunda ultima per motus desinit producens fort in instantibus infinitis. ¶ [illegible]

[illegible]

huiusmodi non ad attribuere quod corporalitatem in esse positive.

¶ Cum quod verum sit dare ultimum instantis mensurans rei correspondere, unde quod sic quod huiusmodi incipere huiusmodi inquirendi [illegible] materias res permanens huiusmodi incipere [illegible] ultimas instantia [illegible] quod corpus non est sine instantia [illegible]

¶ Et sic dare primum instantis rei [illegible] ultimam [illegible] quod res incipiens et desinens [illegible] ¶ 3° [illegible]

[illegible]

ut motus. indivisibilis ut mutacio ... duracio sit in tempore
sed non duracio divisibilis ... sit ipse in tempore sed indivisibilis sit
in instanti ¶ Nota pro ... duracio generacionis et corrupcionis
mediatis non duracio ... dispositionibus ... generacio et
corrupcio non sit ipse motus sed ... motus per se ... motus est
... precedens ad generacionem et corrupcionem rei ¶ Nota
questio ... per ... rei ... et duracione ...
... corrupcione sit dare ultimum instans mensurans ...
... ¶ Nota est opinio moderna. quedam distinguens de mensura
rei quedam ipse ... Declarat ... rei mensura ipse que
... in instanti ... et non ... quibus est mensura ipse
... et non ... rei sed instans medium est mensura ipse generacionis et
corrupcionis ... et non ... rei ... ¶ Cum ...
... ad quorum ... ponunt ... conclusiones ... rei
duracione non est dare primum mensurans ... ipse ... rei du
racione non est dare ultimum mensurans ... rei ipse ... rei
duracione non est ultimum mensurans non ... precedens ipse ...
... mensurans non ... consequens, ipse ... rei duracione ...
dare primum et ultimum mensurans ... rei ... ¶ Primo
probant ... non est dare simpliciter primum ... mensurans
ipse ... rei ... divisibile in infinitum ...
... rei ... duracio ... ipse ... ¶ Ex ...
probant ... non est dare ultimum ...
non ... rei est ipse ... non erit ultimum ...
... ex ... philosophorum opinione est ... medium ...
... motus mensurat
... quies ... rei mensura ... non
... ¶ ... ipse ... in
ipse ... in instanti ... non ... duracio ... ipse ...
in tempore ... in instanti ... est primum ... in
ipse in instanti corrupcionis ... ultimum ...
... non ... sequens ... ipse ... non ... ultimum
precedens ... non ... primum ... sequens ... tempore
... ipse ... in instanti generacionis ...
... ipse ... sequens post in
stans generacionis usque ad instans corrupcionis ...
ipse ... in instanti corrupcionis ... ipse ... non ...
... sit ... ¶ ... sequens instans corrupcionis
... ipse non ... ¶ Dices ... sit ...
... ipse ... non ... ipse ... ¶ Dices
... philosophus ... non possunt
... simul non possunt removeri ...
ipse simul ab eodem ... instanti generacionis et corrupcionis ...
ipse ... non ... ¶ Dicendum ... duplex ...
... ad attribucionem ... attribuere ... habet
... in instanti generacionis ... attribuere ...
... et non habet non ... in instanti corrupcionis ... attri
buere ... non ... attribuere ... philosophus ... philosophorum
... medium ... ad ... posterior et sequens
... in ipso ... ipse ... philosophus ... generacionis ...
... ad attribucionem et ... corrupcionis habet ...
non ... et sic ... philosophus ...
non ... nullo ... simpliciter ... attribuere ... ultimum ...
... non ... ¶ Hec opinio ... forma substancialis. non ...
... et omnis ... in instanti generacionis ...
forma generanda et corrumpenda. non habet ... non ... et sic
... per aliquo instanti ... fieret sine omni forma
¶ Dices hoc non est ... simpliciter ... in alia
... est ... non ... sit ... forma
substancialis erit divisibilis et ... non ...
... neutra forma et ... non ... et non
forme ... ¶ Item 2° si sit ... generacio et corrupcio in
... sine omni forma ... philosophus ...
... in illo instanti ... solum

generacio et corrupcio sine omni forma. ¶ 3° si sit ... que ...
non forma non ... in instanti hec ...
... que est ... ab instanti inquo incipit ... usque
ad instans inquo desinit ... non ...
ipse ... sed ... in tempore ¶ Item ... ad quod ... quod forma
substancialis est quid indivisibile ... et ... divisibile ...
... tunc ... motus ... disposicione
... forma substancialis educta ... ipsa de
sinit in instanti inquo generacio ... desinit ...
inquo incipit ... est ...
... in ... generacio et generacionem ... et ... sic
quod ... eius ... corrupcionis ... eius corrupcio
et corrupcionem ... eius est in tempore ...
... in ... corrupcionis for
ma desinit ... in ...
... philosophus ... instans medium ... passionis ...
... non solum ... attribucionem ... rei ... et
mensuracionem. ¶ Dices sit ... mensure ...
... instans ... mensurandum ... per ...
... motus ... tunc ... mensurare ... ipse ...
tunc motus ... attribucionem ... et hoc duplex
... mensurare quies ...
... mensura ... rei ... et hoc duplex ...
... mensuratur ... et hoc est ...
... mensuratur ... et sic ...
... et sic ... rei ... mensurare ...
... simpliciter ...
... mensurando ... non est dare me
nsuram ... in mensurando ... et maxime in ...
... non est ... sic ...
... rei ... mensurare in ... essencie ...
... quod indivisibile ... indivisibile ...
... incipiens ... in instanti est in instanti ...
et ... desinit ... et non est ¶ Dices ...
incipit ... in ... et est ... desineret ... et
... in instanti ... et sic ... habet ultimum ...
Vide quod non ... incipit in instan
ti et ... in instanti ... in ... instantibus ... non ... sit
... forma substancialis incipiens ... in instanti ...
... corrupcionis
... primum ... non ... et ... desinit in instanti ...
¶ Dices ... desinit in instanti ... forma
substancialis ... utrobique est ... forma
substancialis ... utrobique ...
et sic desineret in instanti ...
... aliqua ... in tempore desinit ...
... forma substancialis
... mutacionem ... tunc ...
... motum ... incipit ... producitur in
... in instanti ... desinit ... in tempore ...
... motus. tunc ... utrobique. ¶ His visis ad
quorum ... conclusiones ... primum est dare primum in
stans ... rei duracione ipse ... non est dare ultimum instans
... rei duracione ipse ... duracio ... mensuratur
ipse in instanti. ¶ Primum ... indivisibilis ... essencie et
... est dare primum indivisibile ... instans ... ipse res
duracio est ... ex ... quod solum
... in ... quiescens ... in ... sed
... gradualis ... in ...
... omnis alie forme ... indivisibiles ...
... ipse ... substancie ...
... tempus ... existencie ...

ratione forme primi termini divisionem et indivisam esse patet. b. quia omnis
forma per se est indivisibilis [illegible] sic divisibilis
Contra sit secundo continuatio et in successivis ista magnitudo
per se indivisibilis [illegible] est dare instans primum in-
cipiens [illegible]

[illegible]

unde est in instanti continuo sed non discreto. Unde ad [illegible] de
tempore nichil habemus nisi nunc quoddam signatum vel in
actu sed continue et imponitur habemus partes temporis utrobique continuas

Quintum [illegible] motus sed possit in instanti esse
quod sit quod est totum simul fieri potest in instanti motus
vel motum est huius, patet per Aristotelem 8° physicorum contingit totam
aquam simul congelari [illegible] illa est tota simul. Contra
motus et motum approximatio sunt in instanti ergo motus
fit in instanti antecedens patet ad sensum consequentia quia approximatio [illegible] ipsi
mobili impossibile est ipsum non movere. Contra 3° generatio fit in instanti ergo
ergo motus antecedens patet 8° et 5° huius, consequentia ex 3° quia generatio est
motus. Contra 4° si motus non fieret in instanti sequitur quod ultimum
motus esset continuus quod falsum patet ex 6°, consequentia quia inter
omnes motus in instanti mediaret quies media. Contra 4° de
tempore nichil habemus nisi nunc ergo motus est in instanti antecedens
patet ex 8°, consequentia quia si motus tempore est in instanti, [illegible]
sunt in tempore et ipsum est in instanti. Contra in oppositum huius est Aristoteles
[illegible] qui dicit omne motum motum in tempore et nichil motum
in instanti. Notandum quod quoniam quod videtur de quo in [illegible] de motu
vel dico [illegible] partes [illegible] de alteratione [illegible]
vel de [illegible] [illegible] est consti-
tutione [illegible] de [illegible] [illegible] [illegible] dis[illegible]
[illegible] [illegible] distinguens motum fit in instanti
Notandum est opinio communis quod [illegible] distinguens motum sed in instanti
[illegible] [illegible] [illegible] finita. [illegible] in finita [illegible]
[illegible] [illegible] [illegible] finita non potest fieri motus in instanti
[illegible] quod [illegible] finita potest fieri motus in instanti [illegible]
[illegible] [illegible] motum fit in instanti [illegible] [illegible] [illegible]
[illegible] [illegible] est impossibile sed non [illegible]. [illegible] [illegible] quo
potest dari velocius, non fit in instanti motus quoniam [illegible]
potentia finita potest dari velocior ergo [illegible], quia in finita [illegible]
[illegible] motum potest finito. Contra sit [illegible] est resistentia
[illegible] motum ad motorem [illegible] motus non potest fieri in instanti
motus [illegible] vel [illegible] finita est huius [illegible] patet per [illegible]
[illegible] physicorum [illegible] quia resistentia illa facit successionem, [illegible]
quia [illegible] finita ad finitam est aliqualis resistentia, quia
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] oppositum motum
quo dari non potest velocior fit in instanti motus [illegible]
[illegible] infinita est huius, patet, [illegible] quia velocitas et tarditas
motus sumitur ex maioritate et minoritate [illegible] motus
sed infinito non est dare maius ergo [illegible] infinita non est
dare maiorem et [illegible] motum [illegible] non est dare velociorem
Contra ubi nulla est resistentia mobilis ad motorem [illegible] motus
fit in instanti. sit in [illegible] ergo [illegible] [illegible] quia resistentia
[illegible] successionem ergo [illegible] ubi nulla est resistentia [illegible]
nulla successio et si non est [illegible] ergo motus [illegible] fit in
in instanti. [illegible] quia [illegible] ad [illegible] nulla est [illegible] [illegible] [illegible] quod
[illegible] de [illegible] [illegible] quantum [illegible] [illegible] resistentia [illegible]
ex [illegible] quadam et [illegible] ergo [illegible] [illegible]
[illegible] nulla resistentia et [illegible] dicit [illegible] Aristoteles in [illegible]
[illegible] physicorum [illegible] [illegible] [illegible] nichil motum in instanti. [illegible]
[illegible] autem non est impossibile et sic dicit sic motum solum
[illegible] [illegible] et maxime [illegible] [illegible] simul infinita in in-
stanti [illegible] motum ad [illegible] [illegible] motum ad [illegible]
est quidam [illegible] [illegible] forma gradualiter et tota
simul fit cum motum id est in instanti [illegible]
[illegible] in instanti potest moveri localiter et [illegible] et augmentari
Contra [illegible] et angelus et anima [illegible] [illegible] [illegible] non in instanti
[illegible] quidam quod [illegible] motus non est simpliciter in instanti
sed [illegible] quodam [illegible] Contra [illegible] [illegible] si sit [illegible]
[illegible] ex resistentia quadam medii [illegible] quod. quod est impossibile quia

corporale non resistit spirituali [illegible] quod non solum ex resistentia
sed ex [illegible] [illegible] [illegible] ubique unde angelus et anima [illegible] simpliciter
[illegible] non potest [illegible] [illegible] ergo [illegible] movere vel moveri non potest ergo
sed [illegible] Notandum sed opinionem istam tenent famosi [illegible]
[illegible] [illegible] quando [illegible] quod [illegible] [illegible] angelus et anima movere in
in [illegible] [illegible] [illegible] [illegible] moveri se ipsum [illegible] [illegible]
[illegible] motum potest in instanti [illegible] angelus et anima [illegible] [illegible] [illegible]
quia [illegible] potest [illegible] [illegible] [illegible] in [illegible] [illegible] maxima
distantia, ergo in [illegible] potest moveri per maxima distantia
[illegible] [illegible] Contra quod potest moveri tardissime et velocissime
anima et angelus [illegible] huius [illegible], patet, [illegible] quia quocumque motu dato
[illegible] potest moveri tardius [illegible] quia anima potest mensurare per
applicationem omnia [illegible] spacii [illegible] [illegible] sit in [illegible]
ergo in infinitum tardius moveri potest et sit tardissime. [illegible] si
potest moveri velocissime [illegible] erit tamen in instanti Contra 3° indivisibile
non [illegible] ergo [illegible] in instanti antecedens patet per Aristotelem 6° physicorum
[illegible] quia indivisibile [illegible] [illegible] [illegible] [illegible] sed indivisibile
potest [illegible] [illegible] simul quia [illegible] [illegible] [illegible]
[illegible] quia indivisibile [illegible] est in spatio sibi equali sed non indivisibile ergo
ipsis [illegible] motum [illegible] [illegible] si indivisibile non [illegible] ergo indivisibile
in instanti. Ad rationes [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] dicit quod non [illegible] quia non simpliciter [illegible] [illegible]
[illegible] angelus et anima non est simpliciter ubi [illegible] sed [illegible] [illegible]
[illegible] quia ipse [illegible] [illegible] ex se [illegible] quia omnia alia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est ubique [illegible] [illegible] [illegible]
est. Ad [illegible] dicit quod angelus non possit moveri tardissime
[illegible] quia si sit [illegible] [illegible] ratione [illegible] vel ratione eius [illegible] quod
non [illegible] [illegible] [illegible] [illegible] ratione eius [illegible] quod non
quia [illegible] quolibet motum est dare [illegible] [illegible] [illegible] movetur
angelus [illegible] [illegible] potest moveri [illegible] [illegible] [illegible] est ratione [illegible]
[illegible] quod vult moveri in infinitum quia [illegible] [illegible] est quid
[illegible] [illegible] [illegible] [illegible] tardius vult moveri ad hunc deus potest
[illegible] [illegible] [illegible] [illegible] angelus potest [illegible]
in [illegible] indivisibilibus [illegible] [illegible] non est [illegible] [illegible] [illegible] tamen
[illegible] si applicatio eius qualitercumque fiet [illegible] [illegible] [illegible] motus
simpliciter eius non [illegible]. [illegible] motus quia [illegible] in infinitum
[illegible] [illegible] est impossibile. Ad 3° [illegible] [illegible] quia [illegible] motus
non solum accidit ex divisibilitate motus sed [illegible] ex [illegible] [illegible]
dicit si [illegible] impossibile ad corporis [illegible] [illegible] in infinitum motum
possit in instanti [illegible] [illegible] indivisibili [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ascensionis [illegible] motum in instanti
sed movebat [illegible] ut [illegible] Galilea et apostoli Christi

Sed opinio est [illegible] [illegible] [illegible] fidei ipsa simpliciter
[illegible] non [illegible]. sed [illegible] [illegible] ostendere indivisibile non posse
moveri [illegible] [illegible] [illegible] in instanti [illegible] quia omne motum est
in spatio sibi equali sed indivisibile [illegible] est in spatio sibi equali
[illegible] [illegible] indivisibile moveri [illegible] [illegible] ratione [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod est impossibile [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
ad indivisibile moveri [illegible] [illegible] [illegible] [illegible] quod est [illegible] [illegible] [illegible]
[illegible] [illegible] loquendo solum deus et intelligentie sunt indivisibiles
in mobiles simpliciter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] solum est finita sed non [illegible] [illegible]
est [illegible] ad [illegible] sed in [illegible] [illegible] [illegible] [illegible] [illegible]
ad motum in instanti et motum [illegible] in [illegible] [illegible] est idem
[illegible] simpliciter quia [illegible] non fit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] motum [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible]
[illegible] [illegible] motum et [illegible]. Notandum motum [illegible] in instanti [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in mensura [illegible] [illegible]
[illegible] in aliquo mensure [illegible] [illegible] [illegible] sic [illegible] vel [illegible]
mensure [illegible] Contra hiis visis ponam rationes [illegible]. ad quaestionem

primum motus qui non est in instanti. 2a motus qui
est in instanti. 3a mutatio quae est in instanti, per quod patet solutio
quando non est in instanti motus est huiusmodi ergo etc. patet 6° ex 4to et 6to.
¶ Secundo sic: tunc arguitur, omnium motuum est dare velocitatem; si ergo
motus esset in instanti, sequitur quod esset motum dare in instanti. ¶ Tertio
quod falsum fuit patet, quia indivisibilis non est dare minimum, quia sic indivisibile divideretur,
consequentia quia motus velocior fit in minori vel mensura minori, tamen
ergo motus qui fieret in instanti ipse et hoc modo est dare
velocitatem, ergo ista velocitas fieret in quodam motu quam instantis.
¶ 3o omne quod non habet se aliter et aliter, ergo in instanti nihil
movetur, patet quia per oppositum quiescit et eodem modo se habet nunc et prius,
patet quia si sic, tamen esset divisibile. ¶ Contra, aliquod principium in quo verificatur
esse in instanti, hoc est in ipso motus est huiusmodi ergo, patet quia esse
verificatur tamen de re existente secundum se, quia divisibilis motus est nunc
[illegible], sed non est in instanti ipse, est ex compositione partium,
ergo impossibile. ¶ Secundo quod quod est in mensura ipse, hoc in quolibet eius
continuo necessario motus ipse est in tempore per Aristotelem 6o Physicorum, ergo
in quolibet continuo temporis imaginabili dari ante est instans. ¶ 3a
patet quia cum motus ipse est in instanti, ipse mutatio est huiusmodi, patet quia
[illegible] est in mensura per sensum. Sic enim mensuratur [illegible]
non mensure instans ante est [illegible] et continuo temporis patet per
6o Physicorum 2o et 3o. ¶ Secundo ad idem indivisibile fortius est in instanti
mutatio est huiusmodi ergo, patet ut supra, quia divisibile et successivum est in
tempore patet per Aristotelem 6o Physicorum, tamen quia mutationis cuius est indivisibilis
ergo et ipsa. ¶ Contra 2am conclusionem primam, non quo non est velocitatem
in instanti est dare hic ergo, patet quia omni motui in tempore est
dare velocitatem, ergo per oppositum quo non est dare velocitatem iste
est in instanti. [illegible] ponatur ad motum per spatium aliquod
descendendo in tempore [illegible] ut si per duo miliaria moveatur
in una minima hora, deinde ponatur medium rarum [illegible]
per dimidium temporis ita quod in modico temporis sit spissum, deinde fit
rarius in duplo, tamen in medietate medietatis fiat rarius in
duplo, et quia tempus est divisibile in infinitum, ergo motus [illegible] fiet in
infinitum, ergo in fine motus velocitatis infinitum quia ve-
locitas minuendo ex rarefactione medii. ¶ Secundo sic: est
dare motum tardissimum, ergo velocissimum, consequentia tenet quia si
unum oppositorum fuit in natura et reliquum, antecedens patet supponendo
per Aristotelem 8o Physicorum [illegible] quod successio in motu [illegible] ex
resistentia ponitur motum ad potentiam moventis, unde tanta est resisten-
tia [illegible] ipsa diminuta minuendo velocitas.
Ponatur ergo motum motorem ad violentiam cuius potentia resistentia
intendatur quousque motum non possit amplius esse in fine
motus, movebit ipsum tardissime, quia si daretur motus
tardior, tamen simpliciter non cessaret, cuius oppositum supponitur. ¶ Secundo
contra eandem probatur sic: ponatur casus: rex papiae mandat
stes in loco illo et exeas ante instans a, quod sit instans
mortis vel [illegible] miles non [illegible] sed transgredietur
mandatum regis, ergo transgressus est in instanti a, vel in
tempore aliquo praecedenti vel sequenti; si in instanti a habetur
propositum quod transgressio, quae est motus quidam, fiet in instanti;
non in tempore praecedenti quia quolibet accepto adhuc poterat
adimplere mandatum, nec in sequenti quia in nullo sequenti
poterat adimplere mandatum, ergo in nullo poterat transgredi.
¶ Contra 2am conclusionem, si sic sequitur quod aliqua pars motus esset prima
vel rapta [illegible] quia consequens falsum, primum patet quia totum est
successivum, tamen falsum 2o quia tunc aliqua pars motus esset indivisibilis
et per [illegible] motus componeretur ex indivisibilibus, consequentia quia motus
est in instanti 1o et 2o, ante ergo hoc tota pars motus
vel a, si [illegible] in [illegible] si [illegible] tamen [illegible] rapta

[illegible] instans [illegible] in [illegible] ¶ [illegible] inseparabilium [illegible] fuit unum et reliquum mutatio et motus sunt
inseparabilia, et motus [illegible] in tempore ergo et mutatio vel per oppositum
si mutatio fuit in instanti per conclusionem 3am et motus erit in
instanti per conclusionem quod est contra conclusionem primam. ¶ Ad ista ad
primam [illegible] a. b. [illegible] ad probationem primam dicendum quod casus est impossibilis
quia impossibile est medium hoc modo rarefieri quia rarefactio
est [illegible]. Ad secundam probationem dicendum [illegible] ad probationem quia in fine
motus movetur tardissime, ad ut patet supra motus
[illegible] non est dare ultimum, ergo non [illegible] ponendo motum tardissimum.
¶ Nota [illegible] distinguendo ponendo motum tardissimum dupliciter [illegible]
[illegible] vel secundum [illegible] ponitur vel [illegible] primo non est
dare tardissimum [illegible] tamen 2o quia deficit [illegible] motus tar-
datus et sic posset dici supposito casu [illegible] quod non est [illegible]
dare motum velocissimum [illegible] non fit in instanti. Secundo quia
si daretur velocissimus [illegible] tamen iste [illegible] fieret in instanti [illegible]
[illegible] velocissimo [illegible] non [illegible] sic impossibile. [illegible]
casu [illegible] motus [illegible] motus
est dare aliquam velocitatem [illegible] in motu [illegible] vel [illegible]
motus actualis non est dare velocissimum. [illegible] dicere quod
[illegible] motus velocitatur et tardatur in infinitum, tamen non est dare
motum velocissimum et tardissimum [illegible] quia motus velocissimus
est [illegible] sed velocitatur in infinitum est successive [illegible] velo-
citate in infinitum non sequitur ergo velox infinitus quia [illegible]
fallacia figurae dictionis [illegible] in omni modo mutatio tardatur motus
in infinitum, non tamen est dare motum tardissimum [illegible]
[illegible] dicere ultima pars motus est tardissima. Ad ultimam partem
motus [illegible] quod eius quantitas [illegible] aliquibus [illegible] reddit
totum [illegible] eius [illegible] non est tardissima, sed tamen [illegible]
et [illegible] non est dare ultimam, ut patet ex [illegible] si in
motu ponitur ultima pars proportionalis in [illegible] quae [illegible] indivisibilis
simpliciter ista [illegible] tardissima [illegible] non [illegible] ¶ Ad secundam
dicendum quod transgressio non est motus sed est quaedam privatio [illegible]
dicendum quod [illegible] intelligi [illegible] sed non [illegible]
transgressio potest [illegible] in instanti [illegible] ponatur quod papa [illegible]
ut non exeat ante instans a et exeat prius, ante ergo
transgrediatur [illegible] dicendum quod [illegible] transgredi in instanti
[illegible] sed in instanti [illegible] quia exire est
motus quidam [illegible] distinguendo actus [illegible] dupliciter quaedam
[illegible] non dicendum quod primum fuit in tempore
[illegible] sed in instanti. ¶ Ad 3am non [illegible] ad probationem dicendum
quod non una pars motus tamen est in instanti [illegible] sed duo
[illegible] dicere ante eadem [illegible] est in eodem instanti
vel a. dicendum quod alia [illegible] ergo [illegible] dicendum quod
non [illegible] quia in instanti a non [illegible] sed [illegible]
duo [illegible] est dare tempus medium [illegible]
et desinit pars motus. ¶ Ad quartam dicendum aliquid esse inseparabilia
[illegible] dupliciter [illegible] coexistentiae [illegible] consequentiae [illegible] dicendum
[illegible] si fuit [illegible] coexistentiae si autem consequentiae
tamen non [illegible] sic impossibile. [illegible] mutatio est tamen motum solum
consequentiae [illegible] ¶ Ad rationes principales [illegible] a. b. [illegible]
ad probationem dicendum quod [illegible] simul congelatur [illegible] dupliciter
[illegible] qualitatis [illegible] quantitatis, id est [illegible] simul [illegible]
ad partes quantitatis [illegible] vel ad partes quantitatis [illegible]
primo congelatio non [illegible] simul quia partes qualitatis [illegible]
successive, sed tamen 2o quia omnes partes congelantur simul.
¶ Ad [illegible] non [illegible] quia [illegible] duo non sufficiunt ad
motum sed requiritur praeter ista tempus in quo per Aristotelem [illegible] ad probationem
dicendum quod [illegible] agit sed non agit in [illegible] sed in tempore.
[illegible] per impossibile si approximaretur [illegible] in [illegible]
[illegible] non fieret motus simpliciter. ¶ Ad 3am dicendum
quod [illegible] non est motus ipse sed large tamen et est mutatio

quedam que pars sit in istanti. Ad quartum nec consequens ad primum ... quando est si nunc ... in instanti generatur nec ... nec ... si autem solum in parte non oportet sic in proposito. Ad quartum ... nec consequens ad priorem ... de parte non ... significatur ... tamen partes eius ... et sic ... ipse ... in instanti ... quia de ipso significatur ... in instanti ... punctus quod est in instanti.

Omne quod vere tangens aliquid punctum non facit ipsum maius ... quod sit ... ut ... quod tangens aliquid punctum parte faciat ipsum ... tamen facit ... quia ... [illegible]

[illegible]

ponit ... quod incorporalibus impossibile est punctum tangere punctum ... quia si punctum tangeret punctum in quantum non faceret maius ... extensionem ... faceret maius ... si in corporalibus punctum possit tangere ... quod dimensiones se penetrarent aut quod utraque dimensionibus careret quod ... quia si dimensiones se penetrent ... punctum ... in grano milii et in infinita corpora ... simul ... corpora non carent dimensionibus ... quia si punctum tangeret punctum dimensiones ... in eodem loco et ... existerent simul ... [illegible]

[illegible]

hic est impo(ssi)b(i)le extendi alibi ¶ 2º si non mouetur possit sequi q(uod)
minima p(ar)s corporis no(n) possit n(ec) de (per)fectione magnitudinis
q(uod) (per) p(ri)m(u)m et p(atet) 3(°) (con)tra... q(ui)a min(im)us corporis h(oc) est indiu(isi)b(i)le q(ui)a si diui(sibi)le
... minimo q(uod) est implicatio ¶ 3º omne q(uo)d
p(otes)t alterari p(otes)t moueri indiu(isi)b(i)le est huius (er)go et(iam) q(ui)a alteratio e(st) mot(us)
et 9º q(ui)a omne alterabile est locale mobile ut p(atet) 8º huius
... q(ui)a indiu(isi)b(i)le est q(ua)le ... habet qualitates p(ri)mas q(uod) impo(ssi)b(i)le
e(st) h(abe)re sine p(ri)mis (pro)p(ter) p(ri)mas qualitates (con)tingit alterari ut p(atet)
... huius ¶ 4º ... e(st) indiu(isi)b(i)lis ... locali(ter) et alteratione ...
... de angelis bonis et malis p(atet) (per) ...
¶ ... fine p(ri)mi cap(itu)li 6º huius ...
q(uo)d ... est p(ro)ximum ... a quo et p(er) medium ad que(m) indiu(isi)b(i)le
... huius (er)go ... q(ui)a si ... diui(sibi)le ¶ ...
... q(uo)d p(ri)mo exponi ... ordinem quo req(ui)ritur
... sic ... mouentis et mouens 2º ...
... opinionem aliquorum ...
... ¶ ... in ...
[illegible]

[illegible]

No
No
No
opinio

illuminatio elementis. b sit in instanti p(ro)p(ter) q(uod) s(ecundu)m prius p(er) priorem
et posteriorem illuminatio d(icitu)r s(ed) p(ate)t 6o huius d(ici)t(u)r 3o co(ntra) illuminatio
et g(ene)ratio et h(uius)modi sit t(ermin)us motus esse ad p(ri)or(em) q(uia) s(ecundu)m prius et p(ost)e(rius) d(icitu)r
hoc non e(st) r(ati)one motus u(e)l mouentis s(ed) t(antu)m r(ati)one [illegible]

[illegible]

sed motum per accidens concomitatur medietatis per se cum opposito motu per se etc. quia
oppositum simul non possunt in eodem b' mixta quia medietas est medietas
quod non per se per se vel ipsum non per accidens secundum se ¶ Dices quod
dicit hoc pro [illegible] quia assumunt per accidens et per se vel implicatione
[illegible] quod non quia de rationes iste dicit referri ad diversa vel
medietas non per accidens .i. tunc alterius per se .a. secundum [illegible]
[illegible] quod li per se sit determinatio propositionis vel connexionis [illegible]
sed per accidens sit determinatio [illegible] et sic [illegible] non est [illegible]
¶ [illegible] istius quod concomitatur aliam per accidens dicitur quod potest negari
per [illegible] implicat quia quando dicitur per se quando per accidens
[illegible] non per se [illegible] eius per accidens vel aliter
[illegible] est [illegible] dicentes hoc [illegible]
[illegible] quia per accidens est oppositum ipsi per se [illegible] per accidens [illegible]
collit per se ut est copulatio [illegible] aut [illegible]
[illegible] quod motus non movet per se ipsi [illegible]
quod motus per se non movet ipsi motus aut per se oppositum motum
per accidens et motus per accidens [illegible] est per se [illegible] non potest [illegible] motus
per accidens per accidens [illegible] ¶ [illegible] hoc [illegible]
dicitur non per se sed se medietas non per accidens per se [illegible]
per accidens [illegible] si medietas non per se hoc [illegible]
et sic [illegible]
[illegible] per accidens collit [illegible] ipsius motus [illegible]
[illegible] per accidens sit [illegible]
[illegible] per accidens [illegible] per se [illegible]
[illegible] hoc oppositum collit [illegible] si per accidens [illegible]
[illegible] tunc negatio collit [illegible]
[illegible] hoc erit [illegible] per se [illegible]
per accidens [illegible] non [illegible] per se [illegible]
concomitatur aliquem per se non non [illegible] per accidens [illegible]
aliam per accidens hoc potest [illegible] per se [illegible] non [illegible]
[illegible] quia [illegible]
aliam per se [illegible] per accidens [illegible]
[illegible] per se non [illegible] per accidens [illegible]
modo per se potest moveri per accidens non tamen [illegible]
per accidens possit moveri per se [illegible]
[illegible] ¶ [illegible] omne motum
non [illegible] non [illegible] quia est [illegible] non [illegible]
[illegible] aut [illegible] non in se ipso aut [illegible] non in se ipso quia
[illegible] non [illegible]
[illegible] medietas [illegible]
[illegible] motus [illegible] per accidens quia [illegible]
[illegible] ¶ [illegible] per se [illegible] motus
[illegible] quod non sufficiat [illegible] medietas [illegible]
[illegible] sit [illegible]
sit omne quod potest moveri est [illegible] medietas non est eius [illegible]
[illegible] motus [illegible] quia medietas [illegible]
[illegible] motus [illegible] non [illegible]
potest [illegible] motus [illegible] aliqua
¶ [illegible] sit omne quod non [illegible] medietas [illegible]
[illegible] motus [illegible]
[illegible] motus [illegible] non [illegible] motus [illegible]
[illegible] non [illegible]
[illegible] non [illegible]
[illegible] per se [illegible]
[illegible] Dices potest moveri voluntarie [illegible] omne motum voluntarie
non [illegible] et sic redibit ad difficultates [illegible] Dices
[illegible] intelligere [illegible]
non est [illegible] motus [illegible]
quia non est motus [illegible]
sine [illegible] ¶ [illegible] tunc [illegible]
[illegible] quod [illegible] non est [illegible] motus [illegible] ex hoc motum

non sufficiat [illegible] motus [illegible]
[illegible] per se ¶ [illegible]
[illegible] non est [illegible]
[illegible] sed [illegible]
[illegible] ut [illegible] per se [illegible]
[illegible] ¶ [illegible] quod medietas
[illegible] motus [illegible] dicitur [illegible] per se [illegible] per accidens
[illegible] per accidens [illegible] medietas per se
et simpliciter [illegible] medietas [illegible] quid [illegible]
[illegible] medietas per accidens quia tunc [illegible]
[illegible] medietas [illegible]
[illegible] quod [illegible] sufficiens ut
[illegible]
[illegible] non sed [illegible] non [illegible] per se [illegible]
motus [illegible] per se [illegible] motus
sed [illegible] per [illegible] medietas [illegible]
[illegible] per [illegible] medietas [illegible] quia [illegible] est
[illegible] sufficiens [illegible]
[illegible]
[illegible] per [illegible] medietas [illegible]
[illegible] quia [illegible] ¶ [illegible] quod [illegible]
[illegible] potest [illegible] motus potest [illegible]
[illegible] post
non [illegible] quod [illegible] non [illegible] post [illegible]
et [illegible] motus [illegible]
[illegible] ¶ [illegible]
[illegible] non [illegible]
quod [illegible] non [illegible] quod
[illegible] non [illegible]
[illegible] hoc [illegible] tunc [illegible]
potest [illegible] quod motus [illegible] non [illegible] motus [illegible]
[illegible] quia [illegible] tunc [illegible] per se quod
sit [illegible] motus [illegible]
[illegible] non sit [illegible] per se quod [illegible] motus
sit [illegible] motum [illegible]
sed [illegible] in [illegible] non [illegible]
quia non est eius [illegible] quia [illegible] non [illegible]
per se [illegible] quia [illegible] quod per se [illegible]
[illegible] medietas [illegible] potest [illegible]
[illegible] tunc [illegible] non potest [illegible]
[illegible] motus [illegible]
sed non [illegible] potest [illegible] quod tunc [illegible] motum [illegible]
sed quia [illegible] motus [illegible] motus ¶ [illegible] hoc [illegible]
[illegible] quod medietas per accidens vel sed quid potest moveri
per se [illegible] quod medietas per se ut [illegible] non potest moveri per se [illegible]
quod [illegible] potest moveri per accidens ¶ [illegible] omne [illegible]
motus potest moveri medietas sed quid [illegible]
¶ [illegible] sit omne [illegible] per se [illegible] motus
aliquo [illegible] potest moveri medietas per accidens [illegible] quid
[illegible] per accidens [illegible] quod [illegible] ¶ [illegible] omne quod potest moveri per se
sed [illegible] aliquo [illegible] sed medietas
[illegible] quod [illegible] quia
motus est tunc [illegible] quod [illegible] per se [illegible]
[illegible] quia est [illegible] sed [illegible]
[illegible] ¶ [illegible] tunc [illegible]
non est tunc [illegible]
[illegible] si [illegible]
[illegible] quia tunc [illegible] potest [illegible]
[illegible]
[illegible] aliquo ¶ [illegible] omne quod non
aut est in [illegible] simul aut [illegible]

aut partem in uno et partem in alio in diuisibile non esset ... ex sufficientia ex sufficienti diuisione ... non in utroque simul. quia ... omnis motus est ex ... nec in illo ... quia ... non ... in neutro ... quia ... impossibile ... quia ... in ... impossibile ... aliam ad aliquem ... Ex ... quia ... motus ... non ... in ... est ... differentiam ... si partem in uno et partem in reliquo esset diuisibile. Secundo omne quod ... in diuisibile ... aliquid ... omnis ... motum ... quia motus omnis est ... ... in diuisibile ... in ... quia ... Et ex ... quia in diuisibile ...

[illegible]

post motum ut est de genere quantitatis differentia [illegible] et nunc
fuit ipso. ¶ Circa secundum articulum ponentur distinctiones 3. Et notandum
duo. Nota quod motus sive tempus uno modo pro forma fluente, 2o modo pro fluxu
ipsius forme, 3o pro duratione illius fluxus que alio nomine dicitur
huius 3i motus [illegible] 2o [illegible] 3o huius [illegible]
2a q°. Cum distinguitur motus. Secundum primum illud secundum modum est in eodem
genere cum eo ad quod secundum formam est de genere predicamenti [illegible] 4o metaph.
patet auctoritate Aristotelis capitulo de quanto ubi dicit motum esse de genere quantitatis [illegible]
per medium primus duobus modis ergo patet 3a pro successiva duratione
motus. Hec est quantitas [illegible] extensiva. Secundum longitudinem durationem
de qua patent [illegible] huius. Cum motus primo est in primis
predicamentis, 2o improprie patet, 3o improprie quantitas cum
Cum pro fluxu forme possimus intelligere duo aut secundum eius esse et
secundum eius partem in subiecto recipi et ut sit non est ad. quod receptio forme
sic proprie non est ad quid ipsius forme et secundum hoc [illegible] distinguitur actio
et passio patent de 3o huius [illegible]. Actio et passio sunt formaliter

[illegible]

vel sibi ... deferentis est divisibile situatione et 2° arg. non valet
ut patet demonstrative quia 6.° 4. forte et divisibilis secundum situationem ut
patet demonstrative vel quia non quaelibet divisibilis per se primo secundum divisibile
per se non primo cum sola mensura naturalis mobilis per se mensura naturalis
non autem divisibilis in infinitum secundum non mensura per se naturalis. Dura-

[illegible]

constat quod gravio [?] secundum deferri leviter deorsum et motus eius naturalis est velocior in fine [illegible] si quo motus violentus [illegible] inmediatum in instanti [illegible] ideo quia si non [illegible] quies media. Hoc patet quia si sit [illegible] impediret motus gravius deorsum et sic non [illegible] motus descensus [illegible]

[illegible]

[illegible] est pondus [illegible] incipit quinta questio [illegible]

Utrum dicens [illegible] [illegible]

[illegible]

Alia

[illegible]

[illegible]

[illegible]

3

2

7

6

1

[illegible]

2°

3°

4°

[illegible]

[illegible]

Utrum ... 3^m phy^{or} ... motus sit

[illegible]

[illegible]

[illegible] fuit [illegible] ex quo [illegible] [illegible] [illegible] de quo dicit infinitum [illegible] [illegible] [illegible] [illegible] [illegible] ... marca hulf [illegible]

Utrum infinitum sit ignotum [illegible] quod non [illegible] [illegible] [illegible] [illegible] [illegible] infinita [illegible] non [illegible] ignota [illegible] [illegible]

[illegible]

Utrum [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Q° p sc[illegible] s[ecundu]m e[illegible] [illegible] [illegible] s[ecundu]m [illegible]
[illegible] s[ecundu]m [illegible] z [illegible]
h9 [illegible] aute [illegible] [illegible] m[illegible] [illegible]
[illegible] s[ecundu]m [illegible] [illegible] [illegible]
[illegible] aut [illegible] [illegible]

[illegible]

[illegible]

[illegible] q[uo]d z [illegible] [illegible]
[illegible]
[illegible]

sic suppositum est ... [illegible] ... differentie ... mathematice ... diffinitionis ... [illegible]

... differentie ... naturalia diffinitur ... [illegible]

[illegible]

Sed contra dicitur in 10 libris euclidis de incommensurabilitate ... geometrie ... quia euclides diffinit ... mathematice. Tertio ... non diffinitur ... mathematica ... sunt differentie naturales ... differentiis mathematicis ... diffinitur ... mathematica ... [illegible]

[illegible]

causa [illegible] non [illegible] [illegible] eo quod [illegible] non [illegible]

[illegible] [illegible] [illegible] [illegible] ut casualia et fortuita [illegible]

[illegible]

Verum [illegible] casualia et fortuita [illegible]

[illegible]

[illegible] casualia et fortuita [illegible]

[illegible]

[illegible]

[illegible]

Utrum motus distinguatur realiter a mobili [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Contra [illegible] ... motus ... duos ... non ... [illegible]

... medius ... ut ... motus ... [illegible]

... motus ... [illegible]

[illegible]

Quartum ... [illegible]

[illegible]

moui ut p(ri)mo ce [illegible] sicut cui et dicit motum
3° aliq(ui)d [illegible] infinite [illegible] quicq(ui)d motu possibili velo(ci)ter
i infinit(um) [illegible] ponit fieri [illegible] [illegible] infinite [illegible]
2° sic [illegible] q(uod) om(n)is motus possibilis velo(ci)ter [illegible] i infinitum
[illegible] continue fieri i instanti [illegible] [illegible]
infinitu(m) [illegible] fieri [illegible] motus [illegible] no(n) motus
4° [illegible] [illegible] mutatio motus vel [illegible] [illegible]
i [illegible] [illegible] q(uod) [illegible] [illegible] [illegible] [illegible]
motu [illegible] [illegible] [illegible] no(n) potius [illegible]
[illegible] ut [illegible] [illegible] [illegible] [illegible] i o(mn)i modo ut
i [illegible] [illegible] i [illegible] [illegible] [illegible]

Queritur consequenter

Alia est opinio communis auctorum modernorum in hac materia dicentes spera tangit planum in puncto indivisibili ut quod ... ut quo. Sed contra hoc dico primo quod spera non tangit planum in puncto ut quo ...

[illegible]

[illegible]

non est contra planum. Et cum dicitur quod sequitur sphera tangendo pla-
num tangit non planum [illegible] quod non sequitur, sed bene sequitur istud ad pla-
num non est planum. Et cum arguitur sphera tangit planum ergo sphera
tangit planum in non plano etc. istud non includit contra-
dictionem quia cum isto ad planum quod non est planum sit in plano vel ex-
tra quod sphera tangit planum in non plano stat quod sphera tangit
planum cum hoc non stat tamen ista quod sphera tangit planum ut
planum sed tangit planum in eo quod non est planum quia tangit ipsum
in aliqua non plano. Contra conclusionem quia stat cum hoc ut quod sphera
non tangit planum in aliquo [illegible] sphera non tangit
aliquod divisibile planum [illegible] sic tangit [illegible]
[illegible]

[illegible]

Contra spheram tangit corpus planum in puncto quod sit [illegible]
sit quod [illegible] quod sphera tangit planum in aliquo
et non indivisibili in indivisibili [illegible]
[illegible]
non sit ad indivisibile et indivisibile sed non tangit planum in
divisibile et tangit corpus in indivisibili. Contra quod tangit corpus
in puncto [illegible] suppositum quod iste contactus [illegible]
fiat per aliquod [illegible]
[illegible]
[illegible] quod sphera non
tangit planum indivisibile et tangit planum indivisibile [illegible]
superiori ad inferius [illegible] ad [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

Consequenter querit

[illegible]

[illegible]

opinio omnium

[illegible]

[illegible]

[illegible]

in differentia ... [illegible] ... ut ... [illegible] ... fuerunt ... [illegible] ... debet addi ista

Uertitur consequenter circa primum de anima utrum

[illegible]

[illegible]

solu[m] modo [illegible] sic [illegible] ...

sufficiat [illegible] ...

[illegible]

q̄ ulla no͞ cōsiderat de entibus separatis quantum sint
perfecta et forme naturalia ¶ Ad secundum quando dicitur quod aliquid
est verum non dependet a pluribus in quo quod est
et non habet quod aliquis operationes sint in separatis ab ente
et dependet ab aliquibus per mutacionem ipsum a fantasmatibus
¶ Ad tertium cum dicitur quod similiter cum essentia et sic dicit quod
necesse est quod non sic similiter in ente sed in toto
to composito ¶ [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

Exposicio librorum [illegible] phisicorum a Kingtonio [illegible]

explicit

Circa librum de generatione et corruptione queritur primo utrum

[illegible]

Utrum yle sit per se primo generabile

[illegible]

[illegible]

Utrum in p° sit ppu sõm

[illegible]

Opinio a[liorum] — & forte ... [illegible]

Impro[batio]

Opinio a[liorum]

Impro[batio]

Opinio a[liorum]

Opinio 3a

[illegible — left column of heavily abbreviated Latin scholastic text]

9a

9a

9a

[illegible — right column of heavily abbreviated Latin scholastic text]

2a

3a

4a

Opinio

Opinio

Impro[batio]

Opinio

[illegible]

Utrum gnatio sit pfco matie

[illegible]

[illegible]

[illegible]

[illegible]

Utrum in generato et corrupto maneat aliqua dimensio eadem

[illegible]

Ad primum

prefato

2°

3°

4°

oppositum

oppositum

Improbo

Ad primum

oppositum

Improbo

Ad 2°

oppositum

Improbo

materia[le] ... [illegible] ... in modico ... [illegible] ... probabile. ... [illegible]

[illegible]

Utrum adquisitio forme sit motus

Et arguitur quod non ... quia motus ... [illegible]

[illegible]

[illegible]

[illegible]

Vtrum q[ua]l[ita]s p[ri]us aucti sit aucta

[illegible]

mo i vitalibus nisi et modice ...

... et resolvetur in contineo

Utrum animal augeatur pro toto tempore vite

Et videtur quod sic nam ... pro toto tempore ... augetur ...

[illegible]

[illegible]

Utrum actio et passio conveniant in

[illegible]

[illegible]

[illegible]

Queritur glose utrum mixtio sit

[illegible]

[illegible]

Utrū elā for maneant i

[illegible]

2°

3°

4°

[illegible]

[illegible]

Explicuint quôes primi libri de generacione

Queritur et secundum

[illegible]

[illegible]

Queritur utrum caliditas et frigiditas

[illegible]

[illegible]

[illegible]

Utrum tamen sint quatuor prime cause

[illegible]

[illegible]

Utrum ... immediate ...

[illegible]

[illegible]

Utrum intrinsece elementorum alteratio sit

[illegible]

Utrum elementis [illegible] sit aliqua forma

[illegible]

[illegible]

2o

3o

4o

6o

[illegible]

[illegible] alii [illegible] imp[er]fecte [illegible]
[illegible] quis [illegible] dicit q[uod] [illegible] [illegible]
[illegible] ut [illegible] sit ignis [illegible]
[illegible] alia [illegible] alia [illegible]
[illegible]
[illegible] sit [illegible]
[illegible] sit [illegible]
[illegible] ita [illegible]
[illegible]
[illegible] ut p[ate]t [illegible] in [illegible]
[illegible] non [illegible] ut [illegible]
[illegible]
[illegible] omnes [illegible]
[illegible] ut p[ate]t [illegible]

Utrum ignis [illegible] sit [illegible]. [illegible] suppono q[uod] [illegible] suppono [illegible]
[illegible]

[illegible] suppono q[uod] [illegible] ignis [illegible]

[illegible] ignis [illegible] suppono [illegible] ignis [illegible] in instanti [illegible]

[illegible] suppono [illegible] in instanti [illegible] ignis [illegible]

[illegible] motus localis [illegible] ignis [illegible]

[illegible] ignis [illegible]

[illegible]

[illegible]

adpm

Queritur circa librum de celo et mundo utrum universum sit

[illegible]

[illegible]

Utrum dimensiones sint tres

Videtur quod sint pauciores ... [illegible]

[illegible]

[illegible]

Utrum universum sit perfectum

[illegible]

[illegible]

Utrum motus celi sit naturalis

[illegible]

naturalis et ab intrinseco sufficit generatorem naturale et abstrahens ... effectus
... tunc primo motum respectu unius vel alterius generare naturale ... ita quod
... primum motum effectus ... non ... complete generare
... primum ... per ... et alter
vel ... implent ... calor ... generari ...
... vel ... hic ... tempore ab alto ... motus
naturalis ... quod ... alteri ... quod ...
... alteratio ... debita ... alterari
... ignis ... vel ... alterare ...
... quod motus naturalis non ... alteri ...
... motus ... motus ... quod ...
... [illegible]

[illegible]

... velocius ... possibile naturalis ... forte ... hoc ...
... primum ... infinita ... secundo
... motus ... quod ... possibile quod ...
... tardius ... non ... movet
vel difficilius movet. Tamen quando motus fit ...
... movetur et movet ... naturalis ...
et forte motus ... contra ... 12 et
2 ... quod ... sua motione ...
... movet ...
... motu et ... omnis motus
... motus motus ... hoc ...
2° ... quod ... vel ... motor ...
... motores ... ab ... motores
... 2 ... possibile ... quod ... 12 ...
... [illegible]

[illegible]

[illegible]

Utrum motus celi sit simplex

[illegible]

Utrum inmotum mo[ue]at motum celi

[illegible]

[illegible]

Utrum celeritas et tarditas [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vtrum piecta moui accidente

[illegible]

modus

[illegible]

op^o binden

Sed si mittatur sagitta [illegible] linealiter vel circulariter vel ad huius aer non videtur sufficere ad sagittam [illegible] aer et mobile sagitta. [illegible]

[illegible]

[illegible]

[illegible]

Utrum celum sit eiusdem nature

[illegible]

[illegible]

Utrum celum sit grave vel leve

[illegible] ... vel levis ... [illegible] ... gravia vel levia ... [illegible] ... grave vel leve ... [illegible]

[illegible]

[illegible]

[illegible]

Utrum celum sit transmutabile secundum quantitatem

[illegible]

2o

3o

4o

[illegible]

[illegible]

Utrum motus circularis habeat contrarium

[illegible]

[illegible]

Utrum sit dare ad corpus act[illegible]

[illegible]

2°

3°

4°

24°

Utrum possibile sit ad sit quod impossibile

2ª

3ª

2º

2º

[illegible]

Vtrum possibile sit plures esse mundos

[illegible]

2º

3º

4º

4º

Utrum inseparatio earum possint

[illegible]

[illegible]

.11.

Utrum celum sit compositum ex materia

[illegible]

[illegible]

Utrum entia [illegible]

[illegible]

·18·

2o

3o

[illegible]

[illegible]

Vel ar[illegible] z si no[n] potuit l[illegible] potest [illegible] potuit z
potest [illegible] Hodierne [illegible] quid
[illegible]
[illegible] essencie [illegible]
[illegible]
[illegible]
[illegible] de ponte [illegible]

Utrum possit ad esse nunc t[em]p[us]

[illegible]

[illegible]

aque ... aque congelatio prohibet ... sicut glacies ...
per sui resolutionem liquescit ...

Utrum actio agentis sit productio per se in materia alicuius forme substantialis. Videtur quod sic. Omne quod corrumpit substantialem formam per se producit aliam ...

[illegible]

[illegible]

[illegible]

ncipit tc ymagina loycalia

[illegible]

[illegible]

[illegible]

Explicit ... [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Utrum intentiones sint eadem vel non [illegible]

[illegible]

[illegible]

[illegible]

Questiones phisicorum

folia

Questiones de generatione et corruptione

1ꝝ5 Tabula sequentium questionum

De substantia orbis

intentiones

uel potentia

Circa tractatum de sphaera orbis queritur

Utrum celum vel orbis celestis sit compositum ex duabus naturis. Et videtur primo quod non, sicut simplex non est compositum, celum est huiusmodi ... ex textu ... per commentatorem primo celi, celum est corpus simplex. Secundo si sic sequitur quod esset generabile et corruptibile, falsum primo celi et ... physicorum ... quia omne compositum novum per commentatorem tertio de anima ... generabile ex primo celi et per consequens corruptibile. Tertio si sic sequeretur quod motor celi aliquando fatigaretur, consequens falsum ex secundo celi et ... physicorum ... quia omnes forma in materia est fatigabilis. Quarto omne compositum est ex extraneis et diversarum naturarum in suis partibus, celum non est huiusmodi ... quod compositum includit naturas diversas ... secundo celi quod est eiusdem denominationis secundum totum et partes. Quinto si sic sequeretur quod intelligentia celum foret extensa, falsum per ... physicorum et ... metaphysice, quod omnino sunt indivisibiles ... quia celum est dimensionatum si ... sphaeralis ... eius forma esset extensa. In oppositum est commentator in littera ...

[Remainder of column in heavily abbreviated Latin script — partial reading only]

... Circa dictum commentatoris queritur

Utrum celum moveatur. Et videtur quod non, celum non movetur ... non movetur ... omne quod movetur mutat locum, celum non mutat locum ... quiesceret ... physicorum movet per tempus infinitum ... quia ... est principium motus et quietis ... secundo physicorum ... Textus ... quod esset animatum

f p q a q animatu aia vegetatiua d sensitiua d
intellectiua nullo mo go a dio suffins b no
vegetatiua neqz sensitia q tuc hret organa ne intellectiua
q po pgor psupponit potenci Itl sc ia pficit suas
sue sic ho d q ced mo a na extrinsica no mo
ex se celu e hgdi a ex tis b q mo ab intellia
intelligentia aut e ca extrinsica q inialis celu
aut male q i sit sc q id qz moues et motu
f pz q tuc id qz in po et in actu gna q si
mouet ex se ia si se qz moues et si se motu
q in oliu est gor in ltra sili in 8 phy Et p si mo
uet ex alio tuc mouet paciens et oe paciens
ptingit no esse quiqz go celu quiqz no mouet
q l itra q oz no Celu ca z pno p toto vniuso s
ostituto ex etum et corpibz Itl ex inali et ina
li z ca p quita ecna circuspto motore ut disti
gui con qor eleta et elemetata s porbe celesti
moto z ca p quita na cu inclusione motoris
q p gore intellia cu suo orbe fat vnu pse sicut
et magis fit qz hys vnu qm q for inhente et sub
ito z phy matus est actus entis in po sic i po
et h motus e in z gnibz f in sba q nteglite et
ubi poo de gna ul corpo z augmetaco ul di
inuco z altaco yu loci mutaco Vt sicedu q
questio de intelli tm d motu loli q ex po ce
celu est etrnd go no mo s sbaz Itl celu est inal
terable go no mo s glitez et p gns neqz s qn
titate q tusmutaco s qnti pequit tusmu
tacoz s glitez vn p ce celu ipm esse ingna
le et icorple ne augmele nz diminible et inaltale
s tm s locu inole q Ceo no edoui pse de qd
mo pse ipm tole ul p aliqua ptez sui ecn
vv ad moui ex se z du voo pse po aoo pse no
po pse po qd mo ex se sedm oeoz ptes sui ita
q s qdlz sui mouet pse et mo pse s qdlz sui
Sz pse no po qd mo pse sedm aliqd sui et
mouet pse s aliquid sui q hys primsi pono z
odos p Celu eclusio motore acceptu p ecno
q tm mo mo ex se z Celu acceptu z p ecna
q cu inclusione motoris no mo ex se p se p
q celu h mo acceptu mo ex se pse no p se p
pma Receptum motez tm pse no mo ex se ecm
z e hgi a op pnotatz b q ut sic e in po tm
ad ubi p gore q z ced mo a pn ofectu nal
no mo ex se celu ecircuspto motore e hgi
go a b q mo ab intella q h mo e sibi ecin
seca q po zm sic se q qdlz qz moues et mo
tu f pz q iz inete q intelesuit omo imoles
gna tz ex pnotatz q z sic se q id si se totu
et yv cuiqz qz in actu et i po f pz q sil dre
iude ote p gore po d aia qto a gna tz q p
notatz Itl q intelle ulta includitur pez q sut
actus pim q iz q po zm ced costituit ex se
mouete no moto et moto simpr h mo pse
no po celu zoo e hgi a ex pnotatz bz q
q ou ptet q e qtu eca ex duabus naturis
q zo Cius va ps p l est moues nal et alia mo
ta h mo ex se no po ecm zoo e hgi a cognot
b q intella quelz e moues nat q p gore iz
Si aqua no mouet qz frustra fo orb qlz est
motu nat q si no ia mouet violete vn p
gore dtimat sibi moui nale p ht vn pipm
iz inete gto ei motor et moues sili proceua
ca simie q du con tocloz paz psetm nal mo
ex se celu ecircuspto motore nale est psetm go
mo ex se a q impsetm mo ab alio bz po
celi Itl q est nobilius aiatu animata aut
sut pfecta q zo ced lz in se pncipiu motus h
mouet ex se celu e hgi a b z phy q lz i se

naz que e pim motz et qetis q du con zam
euetuiz sit id reat qsi qz vni et alti celu et in
tra st hgi et qnt si vni e moues pse et altin et
mouebit ex se pse po a bz p gorez q ex ipis fit
vnu pse sic ex aia et cor q go du q z dr hoc
maxime eet ex co q intella no mouet f p de
psetile mo intella e psetm q p gore z de aia
gto Cit pim ind e lbratu sip a motu et po q
ad id i sit ia celu mouet f pz p ayde et p
gorez 8 phy omnis motz ul velocitas et tar
ditas i motu eet q resistea mot ad motorez
et ex victoria mouetz ad motu h aut sbm in
ceo q tuc eent pporcia qd eet ipole q inale
no ppor b inali q ad ia ad pm q a si e psetm
gtu si at fuit psetm sip no ozt vn ecm ctm p
setm sic porde ad ubi tm q dt sc ia tusmuta
et inform dd q h sibi gt p motu et lumen
vel dt gor zo celi qto x z q ad z q a silz i se pu
apud motz actum si aut solu pam no ozt mo
s rei vitatez ecm e na ei inot q adz q a si
fuerit vni et id ecu si aut costitutiue ul pm
ecmt no ozt vn ma et for no sit vni p s eo
stituut vni ecu q ad e q gna ad poz sili dd
q no e pie psetile q gor p poz intel ibi imposito
q nullus eet pm e sim psetm q ad i q gna ad
sat qnt dd q imo e e pporle ad poz dd
pporlitas zn qd entitatiua alia qna pbo inota
e pporlez mobili e no zoo et h suffit Et hes ppor
tm quada armonica impe detaz q ad pi ro
ad p ne ant ad poz dd lz no mutat locu ma
mutat tn forlis ut videt eet fine 6 phy p
gore et 8 q alit dr si them lz no mutet locu
s totu mutat tn s ptes q ad zm vm z si eet
quiescile si at no no oz q alit dr vm e q qesut
etia s inaz qs no s foraz vn dr zo phy q ois
na quod mo e pim i motz et status sil qd ne
gat expores sup de sviorib ul de ceo q ad z q
gna ad poz dd q e aiatu aia intellectiua ad poz
tuc hret pos dd vm e si cognosceret discursiue
si aut intuitiue no oz q ad x q a 6 ne ma
xime de celo cu inclusion motoris vl pr dra
q ia xd pret d ceo s se circuspto motore ut dict
qto pt q ad i pc vm si mo ex se pse p o a e pse si
no po no ozt sic i ppto ut dixt qto z d t go
mo paciens altem q vinco moto pse dd vm
e si vincet ipi inherent si at apparatiue no ozt

Questio capitulum secundum

Querit ... i ppto

Utrum tusmuto sbal sit ens i pua pon
vi q sit sc q ens i po eet sbm inetu aant f pz
p gore zo d aia qto e qua q tusmu e aans q zo
sic sc q ages et paties no eent qta f pz ex i d gen
q pnicat i ma qua q ia solu eet sp q z sbm
hyus e actu qtesu go no e ens i po ans pt p que
z ce q ozt sbm alcubi situatu q tusmuta a tore
gd agit p qtactu qua tz q ois qtesio e p actu
q in oiu e gor ilra et p q p h dre tusmu sbal
ab actu q lutra goz no q e opio d tusmu sbale
i inete st i ma pa ced dedut in sbs ppo gnis et
cansas i inete fit tusmo sbalis ma pa e hgi a b
ex po de gon q zo s no sc q ois resoo no stat
ad ma paz f pz ex po phy qua q id media
az no resolue i maz q z sc sc q aqua for eet
etia i ma f pz p gore po ce qto zo q Itl q de
inale torple qua q hgi medias qz etiu qe
sc ia tuso sbalis no dyffert ab actu qd e q gore
q iosit sc q ma no eet pim oium ex q f pz po
phy qua q hyus inediam no gnare co ma q
h opio yp q dimesiones et for corporeitas ex pon
oi gnatiom vnde distinguendu de sbs sbm z
gradu completu et actuale et aliud incompletu

[illegible]

Utrum po sit de[illegible] in motu p[ri]me [illegible]

[illegible]

[illegible]

Utrum in p(ri)ma sit intelligi[illegible]

[illegible]

Utru(m) diui(n)a intimate p(re)cedat form(am) in materia [illegible]

[illegible]

[illegible]

Utrum forma corporeitatis in mixtis sit eterna et incorruptibilis

[illegible]

[illegible]

[illegible] patet questio 2a

Utrum omnes relationes et mutationes sint vere reales vel dicant realiter

[illegible]

[illegible]

Utrum in formis naturalibus sit contrarietas. Videtur quod

[illegible]

·10·90

[illegible]

Circa ca[illegible] que [illegible]
to motore sit corpo[illegible]

[illegible]

[illegible]

q. 12.

Utrum [illegible] coniungantur celo immediate

[illegible]

q. 13.

Utrum celum sit alteratum

[illegible]

[illegible] duos [illegible] audire
de [illegible] distinctos [illegible]
[illegible] delectaciones [illegible]
[illegible] distinctos [illegible]
[illegible] auditus [illegible] delectaciones [illegible]
celo [illegible] delectat [illegible] stellas
[illegible] suo [illegible]
delectabiles armonias [illegible]
[illegible] armonias [illegible] stellas [illegible]
suos [illegible]

comparacio primo

opinio Avicenne

[illegible]

[illegible]

Utrum inclinatio motus [illegible] per se vel per ad superadditum [illegible]

[illegible]

[illegible]

Vtrum i separat a m̄ id sit effi^ns motꝰ et finis

[illegible]

[illegible]

Utrum primus sphera moveatur immediate ab intelligentia primum [illegible] quod sic [illegible]

[illegible]

[illegible]

Utrum deus intelligit alia a se

[illegible]

Utrum deus sit infinitus

[illegible]

Explicit .18. q[uesti]o[n]es [illegible]

verit[atem] co[gnoscere] p[ri]mu[m] de ca[us]a ver[a]

cau[s]a sit so[lu]m m[ateri]a[lis] l[oc]o vel p[ri]mo q[uod] no[n] sup[er] p[ri]ma z
so[lu]m m[aterialis] causa z h[oc] q[uia] d[icit] q[uod] so[lu]m de[us] diffinire
[illegible]

[illegible]

motus

[illegible] sentire [illegible] motus seu motu [illegible]

[illegible]

Utrum ad [illegible] sit

[illegible]

Opinio [illegible]

[illegible]

U trum de anima sit scientia

[illegible]

Utrum scientia sit sola una re[s]

[illegible]

Utrum scientia de anima sit naturalis

[illegible]

Utrum scientia speculativa sit bonum honorabile

quod non, quia finis melior est ipsis; non est de bonis honorabilibus scientia, sequitur 3 huius a. capitulo ... [illegible]

[illegible]

Dubium quartum ... sit bonum utile, non est de honorabilibus, ut honorabile utile sit ... speculativa autem utilis est ... [illegible]

[illegible]

Utrum cognitio anime sit utilis

[illegible]

Utrum sit de anima diffinitio

[illegible]

[illegible]

Circa actionem consequenter ad …

[illegible]

[illegible]

Trū aīa h[ab]eat aliq̄ op[er]a[tionem] p[ro]p[ri]am

[illegible]

Utrum logicus distinguat per formam

quod non distinguitur per accidens ... non distinguitur per formam ... logicus ... [illegible]

[illegible]

Utrum naturalis distinguat primo

primo quod distinguitur ... non distinguitur per ... naturalis ... [illegible]

[illegible]

Utrum aer et omnium aliarum rerum

[illegible]

ueritur ce 27 d'aia vtz
aia sit sba vr quod non

[illegible]

Trium diffinitio que sit bo

Diffinitio [illegible]

[illegible]

[illegible]

Trum aia sit tota in toto z to

[illegible]

Utrum anima sit actus

Tertium erat an […] fiat unum

[illegible]

Trium inequalitas pte aial' ano losi distinct

[illegible]

[illegible]

[illegible]

Trium po^e aie distis p actis

[illegible]

Consequent que

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Utrum gnare e sile sit

[illegible]

[illegible]

Tertium 1e 3 po^e s. nutritiua

[illegible]

[illegible]

Tertium cplia circa l. motu[m]

[illegible]

[illegible]

Utrum species partes decipiant

[illegible]

Utrum sensus sit virtus activa

[illegible]

Trium tamen sunt 4 questiones

[illegible]

Veniat

[illegible]

[illegible]

cam visitur ... obi ... no ... obi apphetur
... lux no e ... a no 2o me ...
q2 p ... no ... dum ... q no
lucia no vnu ... no luc q no lucida 2 q2
me no e illuminatum ... no e obm ... visus
... a no q2 vnia ... de ... vincto obi
... lux ... i ... 2 ... corpore 2 i
corpore ... vt 2 ... vt ... me q2
... p ... v2 ... lux
... color ... lucia ... visus
p ... lux e
... no q ... qmodo ... visus
... vt ... quo ...
... color ... colore ... vt q ...
q color vt quo ... q ... fortem
medi ... decoloratio ... vt
[illegible]

... visus ... a no ... in ...
q ... de ... motum ... prox
... q ... visibilio ... Copio
... q d2 q lux sit obiectum visus ... q
... vnu ... q q sit ...
capacitatis lucis. Dico q color ...
lucis cum opaco ... claro ...
... duo ... quo ... q lux sit obiectum
visus ... 2o q color sit obiectum ... no
... vnu ...
e obiectum visus ... lux ... a no ... q ...
visus ... lux ... color ... color ...
lucis q ... de visu
... visus e obiectum
visus ... no ... color e ... a no ... q color
... lucia ...
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Opinio

[illegible]

Impo

[illegible]

Impo

Opinio

[illegible]

[illegible]

[illegible]

[illegible] ... non ille de quo loquimur [illegible]

Questiones primi de anima

1. Utrum scientia sit [illegible] in hoc libro [illegible]
2. Utrum [illegible] ... utrum [illegible] sit [illegible]
3. Utrum naturalis habeat considerare de anima
4. Utrum de anima sit scientia
5. Utrum de ipsa sit scientia una
6. Utrum scientia sit scientia naturalis
7. Utrum scientia specialis sit bonorum honorabilium
8. Utrum cognitio de anima sit utilis
9. Utrum sit de anima difficillima
10. Utrum accidentia conferant ad cognoscendum quod quid est
11. Utrum anima habeat aliquam operationem propriam
12. Utrum [illegible] diffinitio [illegible]
13. Utrum [illegible] [illegible]
14. Utrum [illegible] sit [illegible]

Questiones secundi

1. Utrum anima sit substantia
2. Utrum diffinitio anime sit bona
3. Utrum anima sit tota in toto et in qualibet parte
4. Utrum anima sit actus
5. Utrum anima et corpus faciunt unum
6. Utrum [illegible] sit [illegible]
7. Utrum [illegible] actus
8. Utrum [illegible]
9. Utrum [illegible]
10. Utrum [illegible]
11. Utrum sit [illegible]
12. Utrum [illegible] sit [illegible]
13. Utrum [illegible]
14. Utrum [illegible] sint [illegible]
15. Utrum [illegible]
16. Utrum [illegible] sit [illegible] actus
17. Utrum [illegible] sint [illegible]
18. Utrum [illegible] sit actus [illegible]
19. Utrum lux sit obiectum visus [illegible]
20. Utrum [illegible] sit [illegible]
21. Utrum sonus sit [illegible]
22. Utrum odor [illegible]
23. Utrum sensus tactus sit unus
24. Utrum [illegible]
25. Utrum [illegible] sit [illegible]
26. Utrum [illegible] sit [illegible]
27. Utrum [illegible]

[illegible] passiva

Questiones de intellectu

1. Utrum naturalis habeat considerare de intellectu
2. Utrum intellectus sit virtus passiva
3. Utrum [illegible]
4. Utrum [illegible]
5. Utrum intellectus sit [illegible]
6. Utrum intellectus possibilis sit [illegible]
7. Utrum intellectus sit unus [illegible]
8. Utrum sit virtus organica
9. Utrum [illegible] intellectus sit [illegible]
10. Utrum [illegible] intellectus [illegible] faciunt unum
11. Utrum [illegible] sit [illegible]
12. Utrum [illegible]
13. Utrum [illegible]
14. Utrum [illegible] sit primo actum [illegible]
15. Utrum [illegible]
16. Utrum [illegible] sit [illegible]
17. Utrum [illegible] sit [illegible]
18. Utrum [illegible] sit primo obiectum intellectus
19. Utrum intellectus [illegible]
20. Utrum intellectus [illegible] sit
21. Utrum [illegible]
22. Utrum [illegible] possit [illegible]
23. Utrum intellectus [illegible]
24. Utrum sit [illegible]
25. Utrum [illegible]
26. Utrum sit [illegible]
27. Utrum [illegible] sit [illegible]

Questiones [illegible]

1. Utrum naturalis habeat considerare de [illegible]
2. Utrum [illegible] sit [illegible]
3. Utrum [illegible] sit [illegible]
4. Utrum [illegible] sit [illegible]
5. Utrum [illegible]
6. Utrum sit [illegible]
7. Utrum [illegible]
8. Utrum sit [illegible]
9. Utrum [illegible] sit [illegible]
10. Utrum [illegible] sit [illegible]
11. Utrum [illegible]
12. Utrum [illegible]
13. Utrum [illegible]
14. Utrum [illegible]
15. Utrum [illegible] sit [illegible]

Queritur circa librum de [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2°

3°

4°

[illegible]

4°

Opinio

Opinio

[illegible]

Improbatio

[illegible]

Ad rationes

[illegible]

Opinio 2a

[illegible]

Improbatio

[illegible]

[illegible]

9

Mod.

[illegible]

Nota

[illegible]

Dubium

[illegible]

Ad primum

[illegible]

[illegible]

[illegible]

[illegible]

Vel [illegible]

[illegible]

[illegible]

[illegible]

Explicant questiones super 8m de[illegible] Johannis Buridani approbatae et [illegible] Jacobi Alkmaria[illegible] ... thome et bartholomei et aliorum physicorum disputate per magistrum Theodericum [illegible] apud [illegible]

In Erfordia

Utrum sit possibile receptum actus sensitivi [illegible] sit ponere aliquid

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Tertium lumen imprimat coloribus

[illegible]

[illegible]

Trium in uno individuo sunt plures forme substantiales

[illegible]

[illegible]

Explicit bona q^o de qualitate formarum

Trm^u intc^e intll^{it} oia s^o z i iulis

[illegible]

[illegible]

[illegible]

Demonstracio est syllogismus

faciens scire ... supposito quod scientia huius libri sit ... syllogismus demonstrativus.

[illegible]

[illegible]

Residuum quere in fine ...

Cognicio de anima est adeo diffi[cilis]

qd si simo aqu' no inveniret ... sup ipm et diffi ... forte impl^e ... ho inveniretur ... ad complendum ... in materiis hanc ... scribit ... diffi^{cultas} ... libri ... de anima e adeo diffi^l ... collig^{it} ... pelagus magnu ... si simo ... no inveniret ... diffi ... adeo diffi^l ...

[illegible]

pincio ... q^d e ... mc^l ... q^a ... sibi ... fide ... pz ... ad finem ... de anima ... no ... q^d ... mc^l ...

[illegible]

3° pura potentia spiritualis recepit primum actum simpliciter. Sed per intellectus possibilis est pura potentia simpliciter. ergo. Sed actus intellectus non est primus actus spiritualis. ergo non fundatur in ...

[illegible]

quero postrema p(ro)bo contra (con)na q(uia) ad minorem postreme
racionis nego p(ro) 8ª. ¶ 2º si int(ellectu)s no(n) multiplicaret(ur) seq(ui)t(ur) q(uod) in 2bus
p(ro)p(ositi)o(n)e m(odo) (et) ego p(ro)p(ositi)o(n)e cu(m) q(uo)d falsum contra (con)na q(uia) int(ellectu)s possibilis p(ro)pt(er)
e unus cu(m) g(ra)t(ia) u(nu)nq(ue) q(ui)a h(abe)t p(ro)p(ri)am formam io cu(m) ceus p(ro)p(ositi)o(n)e mea
¶ 3º si no(n) e(ss)et unus seq(ui)t(ur) q(uod) ho(mo) e(ss)et aliq(ua)n(do) e(ss)et q(uo)d falsum q(ui)a h(om)o
e(ss)et i(m)plic(a)re contra (con)na q(uia) si unus e(ss)et int(ellectu)s in o(mn)ib(us) (et) ille
p(ro) ce(r)t(u)s (et) in int(ellectu)s sit for(ma) cor(por)is (et) u(nu)nq(ue) q(ui)a h(abe)t (esse) q(uo)d suu(m)
for(ma) e (et) tu hoc (et) ho(mo) q(uo)d adh(uc) d(icitu)r g(e)n(er)ari h(ab)et g(e)n(er)ari s(ecundu)m ex aa pre ad
hu(n)c d(icitu)r g(e)n(er)ari io ad h(abe)re (esse) aliq(ua)n(do) e(ss)et ¶ 4º si int(ellectu)s no(n)
multiplica(re)t(ur) seq(ui)t(ur) q(uod) ho(mo) i(n)q(ua)n(tu)m ho(mo) i(n)q(ua)n(tu)m corp(or)e s(ecundu)m m(od)i al(iu)d contra
(con)na q(uia) si int(ellectu)s p(ro) (con)(tra) cu(m) sit ce(r)t(u)s cu(m) ho(mo) corp(or)e (con)tine(n)e
i(n) int(ellectu)s q(ua)m d(icitu)r for(ma) cor(por)is (et) ex aa pre ho(mo) no(n) corp(or)u(m) m(od)i
q(ui)a in e (con)t(ra) (et) no(n) g(e)n(er)a(tu)r in p(ro)p(ri)o p(ro)b(at)or ¶ 5º seq(ui)t(ur) q(uod) q(ua)n(do) e
h(abe)re(n)t aliq(ua)m cog(nitio)n(em) dorc q(uod) cu(m) (et) h(abe)ret q(uo)d falsum p(ro) q(ue)p(ro) pien(tes)
in ius (con)na co(n)t(ra) q(uia) cog(nitio) e(st) a(cti)o(n)is int(ellectu)s fu(n)dat(ur) in int(ellectu)s p(ro)p(ri)o
io q(uod) ego cog(nosc)o cu(m) cog(nosc)as h(ab)et (et) int(ellectu)s i(n) u(n)i(us) ¶ 6º
s(ecundu)m q(uod) q(ua)n(do) ego oblivisceret(ur) de aliqua re q(uo)d cu(m) (et) oblivisceris
eius re q(uo)d falsum co(n)t(ra) (con)na 2ª p(ro) in int(ellectu) g(e)n(er)e (et) p(ro) i(n)d(ivi)d(u)o 2g(e)n(er)is
q(ui)a habit(u)s (et) p(ro) i(n)d(ivi)d(u)o sunt cu(m) eo(dem) s(ecundu)m s(ecundu)m g(e)n(er)e u(nu)s int(ellectu)s q(uod) q(uo)d oblivisc(itur)
in uno (et) in alio ¶ 7º s(ecundu)m q(uod) disc(i)p(u)l(u)s disc(er)et doce(n)te (et) ego q(ua)n(do)
doctor docet addisce(re) q(uod) falsum contra (con)na q(uia) q(ua)n(do) c(er)ta e in int(ellectu)s si g(e)n(er)e
p(ro) un(u)s s(ecundu)m in 2us d(icitu)m ¶ 8º seq(ui)t(ur) q(uo)d no(n) e(ss)et n(isi) un(u)s ho(mo) q(uod)
f(alsu)m ad f(alsu)m contra (con)na q(uia) s(ecundu)m int(ellectu)s sec(undu)m 2p(ro)p(ri)a ad g(e)n(er)a sit int(ellectu)s ho(min)is
ad ho(min)em h(ab)et (et) 2p(ro)p(ri)a (et) int(ellectu)s ad c(er)t(u)m q(uod) cu(m) s(ecundu)m (et) u(nu)m co
(et) mo(rtu)us io (et) ¶ 9º s(ecundu)m q(uo)d in uno (et) eo(dem) sit (et) s(ecundu)m in in ista
ac(ti)o(n)is int(ellectu)s in infinit(um) q(uod) f(alsu)m q(uia) d(icitu)r q(uod) o(mn)is ac(ti)o(n)is int(ellectu)s
sil(iter) sit in uno int(ellectu)s e ab s(ecundu)m d(icitu)m contra (con)na q(uia) infi(ni)ta ho(min)es
p(ro) int(ellectu)s sil(iter) (et) aliqua(n)d(o) c(er)t(u)s ac(ti)o(n)is int(ellectu)s dista(n)t (et) o(mn)is ista
ac(ti)o(n)is int(ellectu)s sil(iter) recipi(u)nt(ur) in uno int(ellectu)s ¶ 10º s(ecundu)m q(uod) ab eod(em) ag(en)te
in d(ict)o passo fieret si(mu)l sil(iter) eff(e)c(tu)s in ordine q(uod) f(alsu)m 2º d(e)
g(e)n(er)ac(ione) contra (con)na q(uia) ponat(ur) q(uod) for(ma) in e(ss)e lapid(is) (et) p(ro) (et) contra
(et) q(uod) infi(ni)ta ho(min)es int(ellige)nt ip(su)m lapid(em) fieret infinite int(ellectu)s
ab u(n)o lapide (et) o(mn)is ic int(ellectu)s rec(ipiun)tur in int(ellectu)s (et) e un(u)s io in
intencio(n)is p(ro)bant ¶ 11 s(ecundu)m q(uo)d d(ict)a (con)t(ra)d(ictori)a (con)t(ra) sil(iter) in eod(em) s(ecundu)m q(uod)
f(alsu)m contra (con)na q(uia) ponat(ur) q(uod) (con)t(ra) ho(mo) aliq(uam) opi(nione)m affir(mativam) d(icitu)r de aliq(ua)
re (et) u(nu)s g(e)n(er)e opi(nion)e(m) ce (con)t(ra)riare (et) tale h(abe)t opi(nione)m (con)t(ra)d(ictori)a(m) tu(n)c d(ic)te
opi(nion)es (con)t(ra)d(ictori)e (et) sil(iter) eru(n)t in uno int(ellectu)s ex q(u)o p(ro) u(n)us
¶ 12º si sic h(abe)t io e(ss)et q(ui)a sep(ar)at(u)s a(n)i(m)a h(ab)et sed a(n)i(m)a con(trahitur) ex illis
no(n) fieret u(nu)m p(er) se q(uo)n(iam) u(nu)m o(mn)io e sep(ar)atu(m) ab a(n)i(m)a h(ab)et pre
int(ellectu)s e sep(ar)at(u)s q(uia) ex int(ellectu) (et) cor(por)e n(umquam) fieret u(nu)m p(er) se
a(n)i(m)a q(uo)n(iam) q(ui)a h(ab)et d(icitu)r fi(eri) u(nu)m ex aliq(ui)b(us) o(portet) q(uod) i(st)a duo s(un)t (con)iu(n)cta h(ab)et
(et) (con)iu(n)cto h(ab)et pre q(ui)a dicas q(uod) int(ellectu)s e sep(ar)at(u)s ¶ 13º seq(ui)t(ur)
q(uod) n(ost)ra ac(ti)o(n)is int(ellectu)s de novo p(ro)ssit e(ss)e cu(m) q(uo)d falsum q(uia) (con)t(ra) a(n)i(m)o(rum) h(abe)t 3º
2º. 4º. c(ontra) (con)na q(uia) p(ro)pt(er) int(ellectu)s poss(ibi)l(is) e un(u)s io cu(m) ag(en)s (et) p(ro)du(cen)s
e e(ss)et q(uia) actiu(u)m (et) passiu(u)m s(ecundu)m co(n)iu(n)cta h(ab)et ab et(er)no a(n)i(m)a (et)
p(ro)d(u)ce(re)t de novo ¶ 14 s(ecundu)m q(uod) o(mn)es ho(min)es e(ss)e(n)t un(u)s ho(mo) q(uod) f(alsu)m
contra (con)na q(uia) q(uo)d p(er)fic(itu)r e u(nu)m n(umer)o cu(m) p(er)f(ecti)o e u(n)a n(umer)o h(ab)et
pre o(mn)es ho(min)es h(abe)nt u(n)a(m) p(er)f(ecti)o(n)em q(ui)a u(nu)m int(ellectu)m s(ecundu)m d(icitu)r q(uia)
p(er)f(ecti)o (et) p(er)f(ecti)bile s(un)t (cor)rel(ati)va h(ab)et q(uia) int(ellectu)s e un(u)s p(ro)pt(er) h(oc) e p(er)f(ect)o h(abe)t
¶ 15º s(ecundu)m q(uod) ho(mo) e(ss)et p(er)ic(u)los(i)o(r) (con)d(icion)is ceteris a(n)i(mali)b(us) q(uo)d f(alsu)m 2º polit(icorum)
d(icitu)r et q(uia) op(er)a(tio) a(n)i(m)al(iu)m (con)t(ra) cha(rissi)mo contra (con)na q(uia) ex q(u)o o(mn)ium ho(min)um
e u(nu)m p(er) i(n)t(ellectu)s (et) ex e(ss)e eo(rum) s(ecundu)m ho(mo) e(ss)et vilissi(m)(us) a(n)i(m)al(iu)m ¶ 16º seq(ui)t(ur)
q(uod) p(er)ire(n)t p(ro)missiones malor(um) (et) remun(er)ac(i)o(n)es bonor(um) q(uod)
2º [illegible] c(ontra) fide(m) (et) vi(rtute)m (et) c(ontra) bonos mores, co(ntra) (con)na pre
a(n)i(m)a e un(a) (et) a(n)i(m)a e s(ecundu)m q(uod) p(er) illa (et) cu(m) sit u(n)a. ¶ 17º s(ecundu)m
q(uod) eiusd(em) v(ir)tutis (et) eiusd(em) ob(iecti) (con)t(ra) sil(iter) (et) s(ecundu)m plures a(cti)o(n)is q(uo)d f(alsu)m
ad s(ecundu)m. in p(ro)p(osi)to visiva. q(uia) p(ro) visiva q(ua)n(do) videt s(ecundu)m obiecti
nu(m)q(ua)m sil(iter) plures a(cti)o(n)is ce(r)t(u)m. co(ntra) (con)na q(uia) un(u)s ho(mo) pre int(elli)g(ere)
u(nu)m ob(iectu)m alt(eru)s ho(mo) pre i(n)t(elli)g(ere) in e(ss)e id ob(iectu)m si g(e)n(er)e int(ellectu)s e
un(u)s s(ecundu)m in 2us p(ro)bant ¶ 18 o(mn)e (com)po(s)itu(m) n(on) disti(n)cta h(ab)et
forma(m) int(ellectu)s s(ecundu)m p(ro)p(ri)a disting(uitur) a q(u)alib(et) a(lio) h(ab)et ho(mo) e(st) a(n)i(m)a q(uia)
o(mn)is disti(n)c(tio) e p(er) forma(m) ut p(ro)b(at)ur p(er) a(n)i(m)a 2º h(abe)t io a(n)i(m)a b(ene) de se
q(uia) un(u)s ho(mo) disting(uitur) ab a(lio). p(ro) u(nu)m (et) un(u)s ho(mo) e p(er) int(ellectu)s ab a(lio)
a(lio) e p(ro)p(ri)e io int(ellectu)s multiplic(atu)r (et) no(n) e un(u)s ¶ 19 si int(ellectu)s
no(n) corp(or)e s(ecundu)m q(uod) corp(or)a q(uia) ut for(ma) s(ecundu)m v(ir)tualis re(man)et q(uod) f(alsu)m
2º phisicor(um) (et) 8º int(ellectu)s s(ecundu)m a(n)i(m)a (et) a(n)i(m)a in itac [illegible] (et) a(n)i(m)a for(ma). co(ntra)
(con)na q(uia) in p(ro)p(ri)a int(ellectu)s e co(ntra) h(ab)e(n)t ¶ 20 s(ecundu)m q(uo)d n(on) g(e)n(er)is
[illegible] ma(n)ere n(on) d(icitu)r in multiplicat(i)o q(uod) f(alsu)m contra (con)na q(uia) al(iu)d
p(ro) (esse) g(e)n(er)at(u)s (et) al(iu)d ro(n)ale q(uo)d e d(ict)a ho(min)is in c(er)to 2º ro(n)ale
q(uod) e d(ict)a ho(min)is no(n) multiplicat(ur) n(on) g(e)n(er)is multiplica(tur) q(uo)d u(nu)m in (con)tencio(n)is
¶ Contra io p(ri)nc(ipa)l(e). ad p(ro)p(osi)t(u)m q(uod) int(ellectu)s sit for(ma) s(ubstanti)alis corp(or)is ho(min)is

q(uod) p(er) q(uo)d ho(mo) int(elli)g(i)t d(icitu)r ab o(mn)ib(us) a(lii)s (et) a(n)i(m)ab(us) s(ubstanti)alis for(ma) in c(er)to
h(ab)et ho(mo) p(er) ro(n)ale disting(uitur) a(n)i(m)al(ibus) ab o(mn)ib(us) a(lii)s a(n)i(m)al(ibus) s(ecundu)m a(n)i(m)a q(uia) diff(er)re in
a(n)i(m)a no(n) e n(isi) p(er) forma(m) s(ubstanti)alem b(ene) h(ab)et p(er) a(n)i(m)a 2º 4º. q(uod) d(icitu)r q(uod) ho(mo)
p(er) int(ellectu)m d(icitu)r ab o(mn)ib(us) a(lii)s a(n)i(m)al(ibus) ¶ 2º. id a q(u)o su(m)i(tur) d(ict)a sp(eci)ei
ho(min)is h(abe)t e for(ma) s(ubstanti)alis int(ellectu)s h(ab)et a(n)i(m)a q(uia) d(ict)a sp(eci)ei e i(n) cu(m) sp(eci)ei
rei b(ene) q(uia) ro(n)ale, q(uod) e d(ict)a sp(eci)ei su(m)i ab int(ellectu)s ¶ 3º. 4º. id e forma
s(ubstanti)alis ho(min)is in q(u)o (con)sistit n(ost)ra felicitas. h(ab)et n(ost)ra felicitas (con)sistit i(n)
n(on) a(lio) q(ua)m in int(ellectu) s(ecundu)m a(n)i(m)a. q(uia) felicitas n(ost)ra no(n) existat in q(u)o d(icitu)r (com)p(ositum)
cu(m) eo a(n)i(m)ab(us) h(ab)et in a(n)i(m)a no(bis) b(ene) p(er) a(ristote)l(em) 8º eth(icor)um q(uod) d(icitu)r q(uod) n(ost)ra felicitas
(con)sistit in int(ellectu) ¶ 6º si no(n) seq(ui)t(ur) q(uod) ho(mo) no(n) e(ss)et for(ma)l(ite)r int(elli)g(e)ns n(on) e(ss)et
p(ro) int(ellectu)s (et) q(uo)d ho(mo) n(on) e(ss)et in e(ss)e h(ab)et (con)na (con)t(ra) in p(ro)p(ri)a. q(uia) ho(mo) for(ma)l(ite)r
int(ellectu)s p(er) se n(on) ista p(ro) e for(ma) (et) p(er) se ho(mo) int(ellectu)s co(ntra) (con)na q(uia) nullu(m) ex(istens)
ad fit ad p(er) se g(e)n(er)e si int(ellectu)s no(n) e in a(n)i(m)a h(om)i(n)is h(ab)et e ab eo sep(ar)at(u)s
int(ellectu)s sic u(nu)m p(er) se cu(m) ip(s)o ¶ 7º. 8º. si no(n) s(ecundu)m e(ss)et for(ma) s(ubstanti)alis ho(min)is
h(ab)et a(n)i(m)a seq(ui)t(ur) h(abe)t no(n) e(ss)et n(isi) aliq(uo) mo(do) sil(iter) s(cilicet) vel vo(lun)t(at)e
s(ecundu)m p(er) inte(n)c(i)o(n)es p(er) ab eo vel p(er) inte(n)c(i)o(n)es no(n) ab eo n(on) p(ro)p(ri)o q(uia)
int(ellectu)s ab e(ter)no s(ecundu)m se(m)p(er) a(n)i(m)a h(ab)et p(er) nullu(m) sep(ar)atu(m) int(ellectu)s (con)iung(itur) nobis
n(isi) 2º. q(uia) n(on) p(ro)b(at)ur h(ab)et a(n)i(m)a q(uod) int(ellectu)s n(on) nob(is) (con)iungi p(er) inte(n)c(i)o(n)es
ex cog(itati)va h(ab)et inte(n)c(i)o(n)es ex cog(itati)va s(ecundu)m inte(n)c(i)o(n)es ab e(ter)no ¶ 9º
s(ecundu)m int(ellectu)s q(uod) pre no(n) e for(ma) s(ubstanti)alis cor(por)is h(uma)n(i) vel aliq(uo) u(n)ire
nob(is) vel n(on) n(on) n(on) q(ui)a h(oc) e co(ntra) a(n)i(m)a. si aliq(uo) u(n)ire nob(is) h(abe)t e aliq(uo)
io q(uia) mo(do) vel u(n)ire nob(is) aliq(uo) q(uia) disting(uitur) loco (et) s(ecundu)m vel
ut motor mo(bi)li vel ut influens in corp(or)e vel ut for(ma)
s(ubstanti)alis cor(por)is n(ost)ri si dicat(ur) p(ro) e co(ntra) a(n)i(m)a q(uod) d(icitu)r q(uod) int(ellectu)s n(on) disting(uitur)
loco (et) s(ecundu)m q(uia) no(n) h(abe)t organu(m) in corp(or)e n(isi) 2º q(uia) a(n)i(m)a s(ecundu)m q(uod) a(n)i(m)a
in e(ss)e int(ellectu)s s(ecundu)m ho(mo) q(uod) f(alsu)m (con)na te(n)et q(uia) pre int(ellectu)s u(n)ire ho(min)i
ut motor mo(bi)li (et) ho(mo) p(er) int(ellectu)m int(ellectu)s. cu(m) (et) int(ellectu)s u(n)ire celo
ut motor mo(bi)li g(e)n(er)e celu(m) int(ellectu)s. n(isi) 3º p(ro) id io reliq(ui)t(ur) q(uod) q(uo)d
s(ecundu)m ut for(ma) s(ubstanti)al(is) ¶ Opp(ositu)m a(ristote)l(e)s (et) a(n)i(m)a q(uod) voluit q(uod) int(ellectu)s cu(m) [illegible]
nob(is) (con)iungi p(er) vi(rtut)es ap(p)etit(iv)as (et) a(n)i(m)a volu(n)t io q(uod) p(ro) sit n(on) sep(ar)a(tu)s
a(n)i(m)a. e for(ma) cor(por)is int(ellectu)s e for(ma) a(n)i(m)a g(e)n(er)e a(n)i(m)a q(uia) for(ma) sep(ar)ata a(n)i(m)a no(n)
pre (esse) for(ma) cor(por)is p(er) vi(rtut)es inh(ere)nte b(ene) p(er) a(ristote)l(em) 2º h(uius). sep(ar)a(tu)m n(on) h(ab)et
a(n)i(m)a h(abe)t s(ecundu)m p(er)(ti)ne(n)s a corp(ore) h(ab)et (con)ti(ne)ret opp(ositu)m facili(te)r solui(tur) ista
ro(ti)o q(ua)n(do) d(icitu)r. nullu(m) s(ecundu)m (et) d(icitu)r for(ma) (esse) sep(ar)at(um) i(n)t(ellectu)s d(icitu)r v(e)l
q(uod) no(n) h(abe)t organu(m) in cor(por)e de a(n)i(m)a (et) sic a(n)i(m)a int(ellectu)s q(uod) e(st)
for(ma) cor(por)is e sep(ar)ata a cor(por)e. a(lio) q(uod) sit sep(ar)ata no(n) p(er) hoc cor(por)i in a(n)i(m)a
d(icitu)r for(ma) sit sep(ar)ata no(n) e for(ma) cor(por)is h(ab)et i(n) s(ecundu)m int(ellectu)s a(n)i(m)a q(uod) p(er) p(ro) sit
si e(ss)et bona s(ecundu)m q(uod) for(ma) opp(osi)to(rum) (et) mixto(rum) (con)t(ra) sep(ar)ate for(ma) q(uod) f(alsu)m
co(ntra) (con)na. q(uia) no(n) h(abe)t aliq(uod) organu(m) in cor(por)e de a(n)i(m)a ¶ 2º a(n)i(m)a
a(n)i(m)a p(ro)p(ri)o illiu(s) c(er)t(u)m e for(ma) g(e)n(er)al(is) (et) corp(or)al(is) h(ab)et a(n)i(m)a int(ellectu)s e c(er)ta.
(et) cor(pus) h(ab)et corp(or)e a(n)i(m)a. q(uia) for(ma) c(er)ta req(ui)rit s(ubiectu)m c(er)tu(m) (et) for(ma)
corp(or)al(is) req(ui)rit s(ubiectu)m corp(or)ale b(ene) q(uia) int(ellectu)s p(ro) c(er)t(u)s. io no(n) e forma
corp(or)is q(uia) p(ro) corp(or)e ¶ 3º si sic s(ecundu)m q(uod) int(ellectu)s recip(er)et for(ma)s s(ecundu)m q(uo)d
d(iver)se sunt (et) s(ecundu)m q(uo)d sunt hic (et) nunc. q(uo)d f(alsu)m q(uia) for(ma) in int(ellectu) s(ecundu)m
for(ma) ab(stract)e co(ntra) (con)na q(uia) ex p(ar)te int(ellectu)s e forma cor(por)is (et) e(ss)et for(ma) p(ro)p(ri)a
(et) m(ateri)alis. o(mn)is a(u)t(em) for(ma) m(ateri)alis p(ro)p(ri)a re(cipi)t hic (et) nunc s(ecundu)m q(uo)d d(iver)se
sunt ¶ 4º s(ecundu)m q(uod) for(ma) in int(ellectu) (con)t(ra)rie (con)t(ra) sil(iter), re(s)p(on)de(tur) q(uod) f(alsu)m
q(uia) for(ma) in int(ellectu) ex(isten)tes s(un)t for(ma) ab(stract)e h(ab)et for(ma) ab(stract)e s(un)t for(ma) in a(n)i(m)a co(ntra)
(con)na q(uia) ex q(u)o int(ellectu)s e for(ma) m(ateri)e cor(por)is et for(ma) p(ro)p(ri)a (et) m(ateri)alis (et) in
d(ict)i for(ma) (et) (con)t(ra)rie re(s)p(on)d(itur) for(ma) in p(ro)p(ri)a. ¶ 5º s(ecundu)m q(uod) int(ellectu)s no(n) re-
cip(er)et for(ma)s o(mn)es m(ateri)ales, q(uod) f(alsu)m p(ro)p(ri)e in a(n)i(m)a h(ab)et. h(ab)et co(ntra) (con)na
q(uo)d id q(uo)d e for(ma) m(ateri)alis no(n) r(ecipit) for(ma)s m(ateri)ales, o(mn)is q(uia) id(em) no(n) r(ecipit)
seip(su)m ¶ 6º s(ecundu)m q(uod) int(ellectu)s no(n) disting(ue)ret for(ma)s s(ecundu)m q(uod) ab(stract)e sunt
q(uod) f(alsu)m p(er) a(n)i(m)a 3º 4º. q(uia) h(abe)t e u(n)a (con)dic(i)o p(er) q(ua)m disting(uit) a(n)i(m)a p(er)
co(ntra) (con)na q(uia) si e for(ma) corp(or)is et for(ma) m(ateri)e. h(ab)et for(ma) m(ateri)alis no(n) disting(uit)
for(ma)s s(ecundu)m q(uo)d sunt ab(stract)e h(ab)et ut sunt in m(ateri)a ¶ Sc(ilice)t ista q(ua)e(stio) in
s(ecundu)m 4 opi(nion)es s(ecundu)m. alle(xandro) q(uod) voluit q(uod) int(ellectu)s p(ossibi)lis e(ss)et for(ma) m(ixti) cor(por)is
(et) d(icitu)r q(uod) iste int(ellectu)s (esse) c(er)t(u)s ex mixtione elem(en)to(rum) h(ab)et b(ene) ista
opi(nio) no(n) v(er)a q(uia) p(ro)p(ter) p(ro)b(at)io(ne)s sic s(ecundu)m q(uod) e(ss)et g(e)n(er)ab(i)l(is) (et) corp(or)al(is) q(uod) f(alsu)m p(er) a(ristote)l(em)
(et) a(n)i(m)a. co(ntra) (con)na q(uia) o(mn)is for(ma) e(duc)ta. de p(otentia) m(ateri)e p(ro) n(ost)ra i(n)s(tantia) a(n)i(m)a
e corp(or)al(is) n(ecess)e e h(uius) q(uia) pre q(uia) int(ellectu)s e c(er)t(u)s. d(e) p(otentia) elem(en)to(rum)
(con)ducti(bi)lis. ¶ 2º s(ecundu)m q(uo)d o(mn)is for(ma) m(ateri)ales in e(ss)e int(elli)g(ere)nt, ut q(uo)d a(n)i(m)a
int(ellectu)s no(n) int(elli)g(e)r(e)t q(uo)d f(alsu)m co(ntra) (con)na q(uia) si e for(ma) m(ateri)alis. vel int(ellectu)s
id no(n) si int(ellectu)s q(u)a r(ati)o(n)e u(n)a for(ma) m(ateri)alis int(ellectu)s ea(dem) r(ati)o(n)e (et) a(lia)
(et) sic p(er) (con)na o(mn)is for(ma) m(ateri)ales int(elli)g(ere)nt si no(n) o(mn)ia s(ecundu)m m(odu)m a(n)i(m)a
¶ 3º si i(n)t(ellectu)s e(ss)et for(ma) s(ubstanti)al(is) corp(or)is q(uod) res h(abe)ret id(e)m (esse) q(uo)d a(n)i(m)a
(et) m(ateri)a q(uo)d f(alsu)m q(uia) m(ateri)a h(abe)t (esse) sp(irit)uale ex d(ict)o int(ellectu)s. co(ntra) (con)na
q(uia) ex q(u)o e for(ma) m(ateri)alis. p(er) i(n)t(ellectu)s io (et) p(er) (et) m(ateri)e (et) sic res in
a(n)i(m)a h(abe)t (esse) m(ateri)ale ¶ 4º [illegible] a(ristote)l(es) (et) a(n)i(m)a 3º 4º (et) s(ecundu)m opi(nio)
alle(xandr)o no(n) v(er)a ¶ 2ª opi(nio) e au(er)ro(is) q(ui) dix(it) q(uo)d int(ellectu)s
(esse) for(ma) cor(por)is h(ab)et no(n) c(er)t(u)s ex mixtione elem(en)to(rum) h(ab)et solu(m) ab ag(en)te
ex(tr)i(nse)co. v(e)l g(e)n(er)a(tu)r q(uia) d(icitu)r q(uod) v(irtu)tis cog(itati)va sit p(ro)p(ri)a magis in forti
(et) tu(n)c a(n)i(m)a p(er) a(cti)o(n)em int(ellectu)s (esse) id(e)m q(uo)d int(ellectu)s h(ab)et b(ene) ista opi(nio)
no(n) v(er)a. q(uia) p(ro)b(at)io p(ri)mo sic q(uia) cu(m) int(ellectu)s p(ossibi)lis e(ss)et corp(or)al(is) q(uod) f(alsu)m
q(uia) o(mn)is forma m(ateri)alis ex(tra)h(itu)r in m(ateri)a p(er) e g(e)n(er)ab(i)l(is) (et) corp(or)al(is)



quia in supremo gradu ... sanctitatis non ... desponsata ymo sunt
contrariata et impedita quia intellectus agens illa scientia non illuminat

[illegible]

Utrum intellectus intelligat suum actum

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help myr vs der sondyn arne

Tru oppo[ne]nte agentis sic ac fantasmata

[illegible]

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